

# OAKHAM TOWN REPORT



1994



ANNUAL REPORTS

of the

TOWN OFFICIALS

of the

TOWN OF OAKHAM

MASSACHUSETTS

FOR THE FISCAL YEAR

ENDING JUNE 30, 1994



Wes, pictured with his wife, Marcia



## TOWN OF OAKHAM

### 1994 ANNUAL TOWN REPORT

#### DEDICATION

This year's Annual Town Report is dedicated to Wesley Dwelly, who gave over 25 years of services to the Town of Oakham.

Wes was born on the family farm in Oakham. His parents were hardworking people who taught him common-sense, instilled in him the ideal that anything worth doing was worth doing well, and a deep love of the Town of Oakham.

During his high school years, Wes worked part-time for the Conant telephone company, helping to maintain the poles and lines. He also worked part-time for the highway department. After working in Worcester for many years, Wes returned to Oakham as highway superintendent. A position he held for more than twenty-five years.

Road building was Wes' favorite part of the job, in the early 70's he completely rebuilt Ware Corner Road. When the school was being built, bids for completion of the grounds were high, Wes and his department completed the job for about one-third of the cost. Wes also helped out when the new school roof began to leak, coming up with a temporary measure which gave the town time to find the correct solution.

When the state offered salt sheds to the communities, Wes was quick to come up with a proposal for Oakham. After being notified that Oakham would receive a salt shed, Wes cleared the area behind the highway barn and oversaw the building of the shed. This structure not only allowed for storage of sand and salt for the winter, but also provided some extra space to put trucks and equipment under cover. The care and maintenance of all the vehicles was always a priority with Wes, and he did an excellent job, although the department was always hampered by a lack of space and undesirable working conditions.

Oakham had several extreme winter storms the last year of Wes' career, he spent many hours compiling facts and figures and filling out forms so that Oakham would receive thousands of dollars in state reimbursements for the expenses incurred during these storms.

Through the years, Wes served the Town as an Assessor, agent to the Board of Health, Tree Warden, and Cemetery Commissioner.

Wes is thoroughly enjoying his well-earned retirement. He spends time gardening, building stone walls, paving driveways, and tinkering with his model A's. He and his wife, Marcia, enjoy traveling, especially to the warm Caribbean Islands.



Digitized by the Internet Archive  
in 2018 with funding from  
Boston Public Library

<https://archive.org/details/annualreportsoft1994oakh>

GENERAL GOVERNMENT - ADMINISTRATION

BOARD OF SELECTMEN

TOWN CLERK

## REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen, together with all Town Boards, Committees, and Officers, present their reports for the fiscal periods July 1, 1993 to June 30, 1994.

United Video finished the installation of cable services to all subscribers. Pat Foley resigned as dog officer, and the Board appointed Nancy Dahn as dog officer and Pat Foley as assistant dog officer. In August, Wes Dwelly retired as Highway Superintendent after over twenty five years of service. The Board offered the position to William Payne, who declined the position. C. Kevin Currier accepted the position. Thanks to both Pat Foley and Wes Dwelly for jobs well done.

Oakham, as well as, the other four Quabbin District Towns held a debt exclusion election on November 20, 1993. This was for a new addition and renovations to the Quabbin Regional Jr./Sr. High School. It passed.

Once again Oakham continued to face financial constraints. A Special Town Meeting was held on November 29, 1993 to balance the Town budget. The tax rate could not be set until the budget balanced. Since a proposition 2 1/2 override for \$47,602.63 for the Quabbin Regional School District failed to pass, and Oakham was the only one of the five member Towns that failed to pass the Quabbin Regional budget, Oakham owed the assessment. The Town voted to transfer the money from the landfill closure account to pay the Quabbin Regional assessment.

In December, Selectmen delivered fruit baskets, paid from the Alden Fund, to all citizens 75 years of age and older. Over sixty people received fruit baskets for the holidays.

This winter saw a record breaking snowfall. The Highway Department did an excellent job keeping our roads open.

In April, Kenneth Johnson resigned as wire inspector. Les Downer, the assistant wire inspector, filled the position. Thanks Ken for your years of dedicated service.

Finally chairman, Leo McCaffrey did not seek re-election to the Board of Selectmen. The board thanks him for his six years of dedicated service. Michael Brunelle was elected in May to the Board.



The Board of Selectmen would like to thank all the people, elected, appointed, and volunteers who give so much of their time to allow the Town to operate and to provide essential services to the community.

Respectfully submitted,

Robert Leary, Chairman  
Ellenor Downer, Vice Chairman  
Michael Brunelle, Clerk/Member

BOARD OF SELECTMEN APPOINTMENTS  
FISCAL 1994

| <u>POSITION</u>                                  | <u>APPOINTEE(S)</u>   | <u>TERM<br/>EXPIRATION</u>                                   |
|--|---|--|
| ANIMAL INSPECTOR                                 | HENRY STONE   | 1994   |
| AQUIFER STUDY COMMITTEE                          | RAY CRAWFORD<br>JOE ITALIANO  | 1994<br>1994   |
| BUILDING INSPECTOR/ZONING<br>ENFORCEMENT OFFICER | RALPH DWELLY  | 1994   |
| BOARD OF APPEALS                                 | ROY SPINNEY   | 1996   |
| BOARD OF REGISTRARS                              | SUSAN CARPENTER   | 1996   |
| CEMETERY COMMITTEE                               | DENNIS RICE   | 1994   |
| CIVIL DEFENSE DIRECTOR                           | GARY LEBLANC<br>RICHARD HOWE<br>(JAN 1994)  | 1994<br>1994   |
| CONSERVATION COMMISSION                          | JOYCE MEGARRY<br>(MAY 94)<br>MARK STELLATO  | 1994<br>1998   |
| CONSTABLE  | TABITHA TASHJIAN  | 1994   |
| COUNCIL ON AGING                                 | GAIL OSBORN<br>CLARE CAMPBELL   | 1998<br>1994   |
| CULTURAL COUNCIL                                 | DEBORAH RICHT<br>KAREN MACGREGOR<br>MARY WAMBASSE<br>DIANE SMITH<br>LISA BRIERLY<br>(SEPT 93)<br>LINDA MORSE<br>(SEPT 93)<br>DENA HENGST<br>(SEPT 93) | 1994<br>1994<br>1995<br>1995<br>1995<br>1995<br>1995<br>1994 |
| DOG OFFICER                                      | NANCY DAHN  | 1994   |
| DOG OFFICER, ASSISTANT                           | PAT FOLEY   | 1994   |
| FIRE CHIEF                                       | RANDY PACKARD   | 1994   |
| HIGHWAY SUPERINTENDENT                           | WESLEY DWELLY<br>C.KEVIN CURRIER<br>(SEPT 93)   | 1994<br>1994   |
| LIBRARY TRUSTEE                                  | KENNETH JOHNSON<br>(MAY 94)   | 1995   |
| PLUMBING & GAS INSPECTOR                         | BYRON CARPENTER   | 1994   |

| <u>POSITION</u>                            | <u>APPOINTEE(S)</u>    | <u>TERM<br/>EXPIRATION</u> |
|--|------------------------|----------------------------|
| POLICE CHIEF                               | DAVID GALENA           | 1994                       |
| POLICE OFFICERS                            | SGT. DAVID HALSDORFF   | 1994                       |
|  | NANCY STODDARD         | 1994                       |
|  | MICHAEL STODDARD       | 1994                       |
|  | SUSAN ROUNDY           | 1994                       |
|  | SCOTT HUGHES           | 1994                       |
|  | ERIK BALDWIN           | 1994                       |
|  | MARK MCEACHERN         | 1994                       |
|  | TOMMY LEE              | 1994                       |
|  | RONALD CLOUTIER        | 1994                       |
|  | FREDRICK GEHERING      | 1994                       |
| SPECIAL POLICE OFFICERS                    | CHIEF MICHAEL RYDER    | 1994                       |
|  | (BARRE)                |                            |
|  | SGT. JAMES THOMPSON    | 1994                       |
|  | (BARRE)                |                            |
|  | CHIEF RALPH ANDERSON   | 1994                       |
|  | (RUTLAND)              |                            |
|  | SGT. RICHARD SALLS     | 1994                       |
|  | (RUTLAND)              |                            |
|  | CHIEF GLIDDEN          | 1994                       |
|  | (NEW BRAINTREE)        |                            |
|  | CHIEF ROBERTS          | 1994                       |
|  | (HARDWICK)             |                            |
| E.M.T.'S                                   | RENEE BACON            | 1994                       |
|  | LINDA DUMAS            | 1994                       |
|  | PAULINE DWELLY         | 1994                       |
|  | LINDA GOSELIN, emt, ic | 1994                       |
|  | LEIF HENDRICKSON       | 1994                       |
|  | MIKE MACUGA            | 1994                       |
|  | KAREN MCDOUGALL r.n.   | 1994                       |
|  | PHIL MCDOUGALL         | 1994                       |
|  | DIANNE PETRONE         | 1994                       |
|  | TOM PETRONE            | 1994                       |
|  | CHRIS ROLLINS          | 1994                       |
|  | JIM ROLLINS            | 1994                       |
|  | DAVE TRUEDSON          | 1994                       |
|  | NANCY WOOD r.n.        | 1994                       |
|  | BILL WRIGHT            | 1994                       |
|  | ARTHUR ZORGE           | 1994                       |
| SELECTMEN'S SECRETARY                      | LUCY TESSNAU           | 1994                       |
| TOWN ACCOUNTANT/<br>ADMINISTRATIVE ASSIST. | DONNA COUTURE          | 1994                       |
| TOWN COUNSEL                               | ROBERT D. COX          | 1994                       |
| WIRE INSPECTOR                             | KENNETH JOHNSON        | 1994                       |
|  | LESLIE DOWNER          | 1994                       |
|  | (APRIL 94)             |                            |
| VETERAN'S AGENT                            | MICHAEL KOWAL          | 1994                       |

# APPOINTMENT BY MODERATOR

| <u>POSITION</u>    | <u>APPOINTEE(S)</u> | <u>TERM<br/>EXPIRATION</u> |
|--------------------|---------------------|----------------------------|
| PARKS & RECREATION | NANCY APHOLT        | 1996                       |
| COMMITTEE          | PAT SZAFAROWICZ     | 1996                       |
|                    | MARTHA BOUTIN       | 1996                       |
|                    | ROBYN CARROLL       | 1995                       |
|                    | LISA MARTONE        | 1994                       |
|                    | ELIZABETH SAN SOUCY | 1994                       |



## REPORT OF THE TOWN CLERK

The Town Clerk's office is open on Monday evenings from 7:30 to 9:00 PM. I am available to help you with dog, hunting, and fishing licenses, registering to vote, and provide copies of birth, marriage, or death certificates.

You may register to vote any Monday evening in my office. Before any federal, state, or local election there are special voter registration sessions that will be posted. You may now also register to vote by mail. Special forms are located at the Post Office, Town Hall, and Library.

As of January 1, 1994, Oakham's population was 1,652.

Vital Statistics totals  
July 1, 1993 thru June 30, 1994

|           |    |
|-----------|----|
| Births    | 27 |
| Marriages | 3  |
| Deaths    | 5  |

Respectfully submitted,

Leslie A. Scott  
Town Clerk

# TOWN OFFICERS FOR 1994

Three year terms:

Term expires

## SELECTMEN

|                     |      |
|---------------------|------|
| Robert J. Leary     | 1995 |
| Ellenor F. Downer   | 1996 |
| Michael M. Brunelle | 1997 |

## TOWN CLERK

|                 |      |
|-----------------|------|
| Leslie A. Scott | 1997 |
|-----------------|------|

## TREASURER

|                   |      |
|-------------------|------|
| Ronald L. Connors | 1995 |
|-------------------|------|

## TAX COLLECTOR

|                    |      |
|--------------------|------|
| Susan J. Carpenter | 1996 |
|--------------------|------|

## MODERATOR

|                  |      |
|------------------|------|
| Jeffrey A. Young | 1995 |
|------------------|------|

## ASSESSORS

|                        |      |
|------------------------|------|
| Herman A. Spinney, Jr. | 1995 |
| Kathleen S. Usher      | 1996 |
| Robert A. Tyck         | 1997 |

## BOARD OF HEALTH

|                    |      |
|--------------------|------|
| Frederick J. Carey | 1995 |
| Linda J. Mueller   | 1996 |
| William R. Payne   | 1997 |

## SCHOOL COMMITTEE

|                    |      |
|--------------------|------|
| Thomas A. Tashjian | 1995 |
| Marna L. Mucha     | 1997 |

## LIBRARY TRUSTEES

|  |      |
|--|------|
| Susan B. Meyer (resigned 3/22/94)      |      |
| Kenneth H. Johnson (appointed 5/22/94) | 1995 |
| Patricia A. Szafarowicz                | 1996 |
| Lois B. Linehan                        | 1997 |

## CEMETERY COMMITTEE

|                   |      |
|-------------------|------|
| Wesley H. Dwelley | 1995 |
| Dennis C. Rice    | 1996 |
| Maude M. Stone    | 1997 |

## TREE WARDEN

|                   |      |
|-------------------|------|
| Wesley H. Dwelley | 1996 |
|-------------------|------|

CONSTABLES

|                      |      |
|----------------------|------|
| Cheryl C. Benoit     | 1995 |
| Marcia C. Casault    | 1995 |
| Laurie F. Rosenkranz | 1995 |
| Tabitha J. Tashjian  | 1995 |
| Lucy I. Tessnau      | 1995 |
| Kathleen S. Usher    | 1995 |

Five year terms:

PLANNING BOARD

|                          |      |
|--------------------------|------|
| Phillip B. Warbasse      | 1995 |
| Peter B. Clifford        | 1996 |
| Kevin B. Drolet          | 1997 |
| Denis P. delaGorgendiere | 1998 |
| Thomas P. Hughes         | 1999 |

DOG LICENSES SOLD  
July 1, 1993 thru June 30, 1994

| <u>NO. SOLD</u> | <u>TYPE</u>                    | <u>AMOUNT COLLECTED</u> |
|-----------------|--------------------------------|-------------------------|
| 66              | Male/Female @ \$11.00          | \$ 726.00               |
| 175             | Spayed/Neutered @ \$7.00       | \$1225.00               |
| 5               | Kennel (4 or less) @ \$31.00   | \$ 155.00               |
| 1               | Kennel (10 or less) @ \$41.00  | \$ 41.00                |
| 5               | Kennel (more than 10)@ \$51.00 | \$ 255.00               |
|                 | Total collected                | <u>\$2402.00</u>        |
|                 | Less fees                      | <u>-646.50</u>          |
|                 | Total to county                | <u>\$1755.50</u>        |

The dog licensing year begins April 1st, and ALL dogs are required by law to be licensed by that date. New licenses are generally available by February.

To license your dog, you may see the Town Clerk on Monday nights, or you may license by mail by sending last years license, a current rabies certificate, and a stamped return envelope to the Town Clerk at PO Box 222.

Please make an effort to license your dog on time, a portion of the fee goes to a fund to assist the Town with expenses for boarding strays or updating the Town Kennel.



HUNTING AND FISHING LICENSES SOLD  
JULY 1, 1993 thru JUNE 30, 1994

| <u>NO. SOLD</u> | <u>TYPE AND COST</u>                    | <u>AMT COLLECTED</u> |
|-----------------|---|----------------------|
| 15              | Resident fishing<br>@ \$12.50           | \$187.50             |
| 1               | Resident minor fishing<br>@ \$6.50      | \$ 6.50              |
| 1               | Resident fishing (65-69)<br>@ 6.25      | \$ 6.25              |
| 7               | Resident hunting<br>@ \$12.50           | \$ 87.50             |
| 20              | Resident sporting<br>@ \$19.50          | \$390.00             |
| 1               | Resident sporting (65-69)<br>@ \$9.75   | \$ 9.75              |
| 11              | Resident sporting (over 70)<br>@ FREE   | \$ .00               |
| 1               | Duplicate sporting<br>@ \$2.00          | \$ 2.00              |
| 15              | Archery/Primitive stamp<br>@ \$5.10     | \$ 76.50             |
| 3               | Waterfowl stamp<br>@ \$5.00             | \$ 15.00             |
| 41              | Wildlife Conservation Stamp<br>@ \$5.00 | \$205.00             |
|                 | Total collected                         | \$986.00             |
|                 | Less fees                               | -23.25               |
|                 | Total to Fisheries and Wildlife         | \$962.75             |

The polls were opened at 10 a.m. by Constable Tabitha Tashjian, and closed at 8 p.m. by Constable Laurie Rosenkranz.

On duty were:

10 a.m. to 3 p.m.

Martha Boutin

Lucy Tessnau

Evelyn Donahue

Nancy Apholt

3 p.m. to close

Martha Boutin

Crystal Lucchesi

Susan Carpenter

Leslie Scott

#### Official Ballots

|                                     |     |
|-------------------------------------|-----|
| Official Ballots delivered to polls | 950 |
| Official Ballots spoiled            | 1   |
| Official Ballots cast               | 298 |
| Official Ballots NOT cast           | 651 |

#### Absentee Ballots

|                                     |    |
|-------------------------------------|----|
| Absentee Ballots delivered to polls | 48 |
| Absentee Ballots spoiled            | 0  |
| Absentee Ballots cast               | 6  |
| Absentee Ballots NOT cast           | 42 |

|   |     |
|---|-----|
| Total number of ballots cast (number on ballot box) | 298 |
| Total number of names checked on voter list         | 298 |
| Total number of voters eligible to vote             | 929 |
| Total percentage of voter turnout                   | 32% |

#### Question #1

Shall the Town of Oakham be allowed to assess an additional \$43,100 in real estate and personal property taxes for the purpose of funding the Quabbin Regional School District assessment for the fiscal year beginning July first, nineteen hundred and ninety-three?

|       |            |
|-------|------------|
| Yes   | 137        |
| No    | 161        |
| Blank | 0          |
| Total | <u>298</u> |

Question # 2

Shall the Town of Oakham be allowed to assess an additional \$3,515 in real estate and personal property taxes for the purpose of funding early retirement incentive for a municipal employee for the fiscal year beginning July first, nineteen hundred and ninety-three?

|       |          |
|-------|----------|
| Yes   | 156      |
| No    | 138      |
| Blank | <u>4</u> |
| Total | 298      |

Question # 3

Shall the Town of Oakham be allowed to assess an additional \$22,000 in real estate and personal property taxes for the purpose of purchasing self-contained breathing apparatus for the Fire Department for the fiscal year beginning July first, nineteen hundred and ninety-three?

|       |          |
|-------|----------|
| Yes   | 153      |
| No    | 144      |
| Blank | <u>1</u> |
| Total | 298      |

Respectfully submitted,

Leslie A. Scott  
Town Clerk

The polls were opened at 12 noon by Constable Laurie Rosenkranz,  
and closed at 8 p.m. by Constable Tabitha Tashjian.

On duty were: Susan Carpenter  
                  Gail Graham  
                  Crystal Lucchesi  
                  Lucy Tessnau

Additional counters: Kathleen Usher, Marcia Casault, Cheryl Benoit

|                                     |       |
|-------------------------------------|-------|
| Official Ballots delivered to polls | 1,000 |
| Official Ballots spoiled            | 2     |
| Official Ballots cast               | 281   |
| Official Ballots NOT cast           | 717   |

|                                     |    |
|-------------------------------------|----|
| Absentee Ballots delivered to polls | 50 |
| Absentee Ballots spoiled            | 0  |
| Absentee Ballots cast               | 8  |
| Absentee Ballots NOT cast           | 42 |

|                         |     |
|-------------------------|-----|
| Total Ballots cast      | 281 |
| Total names checked     | 281 |
| Total voters eligible   | 929 |
| Total percentage voting | 30% |

QUESTION:

"Shall the Town of Oakham be allowed to exempt from the provisions of two and one-half, so called, the amounts required to pay for the Town's share of the Quabbin Regional School District bonds issued in order to finance the costs of construction, equipping, and furnishing additions to and renovations of the Quabbin Regional Junior-Senior High School, including costs incidental and related thereto?"

|     |            |
|-----|------------|
| Yes | 182        |
| No  | 99         |
|     | <u>281</u> |

Respectfully submitted:

Leslie A. Scott  
Town Clerk



The meeting was opened at 7:30 p.m. by Leo T. McCaffrey, chairman of the Board of Selectmen. As a quorum was present, the first order of business was to elect a moderator for the evening. Jeff Young was nominated and seconded, and was unanimously elected by a show of hands.

Article 1. It was moved that the Town vote to affirm the action of the Quabbin Regional School Committee School District's vote taken on October 7, 1993, to incur debt in the amount of \$19,250,000 for the purpose of financing costs of construction, equipping, and furnishing additions to and renovations of the Quabbin Regional Junior-Senior High School, including costs incidental and related to.

After much discussion, it was moved and seconded that there be a secret ballot on this subject. The final vote was

|     |     |
|-----|-----|
| Yes | 121 |
| NO  | 29  |

The motion was declared passed by the Moderator.

Article 2. It was voted to transfer the sum of \$47,602.63 from the Landfill Closure account to the Quabbin Regional School account. This was declared passed by a majority voice vote.

The meeting was adjourned at 8:47 p.m.

Respectfully submitted,

Leslie A. Scott  
Town Clerk

The meeting was opened at 7:30 PM by Town Clerk Leslie Scott. As a quorum was present, the first order of business was to elect a moderator for the evening. Leo McCaffrey was nominated and elected by a show of hands.

Article 1. It was moved that the Town vote to extend the Annual Town Meeting until June 20, 1994 at 7:30 PM.

The article was approved unanimously by a voice vote.

The meeting was adjourned at 7:35 PM.

Respectfully submitted,

Leslie A. Scott  
Town Clerk

The polls were opened at 10 AM by Constable Laurie Rosenkranz, and closed at 8 PM by Mrs. Rosenkranz.

On duty were:

|                  |                  |
|------------------|------------------|
| Amy Szafarowicz  | 10 AM to 9 PM    |
| Gail Graham      | 10 AM to 2:30 PM |
| Tabitha Tashjian | 10 AM to 3:45 PM |
| Crystal Lucchesi | 10 AM to 3 PM    |
| Mārtha Boutin    | 2 PM to 9 PM     |
| Susan Carpenter  | 3 PM to 9 PM     |
| Lucy Tessnau     | 4 PM tp 9 PM     |

#### Official ballots

|                                     |       |
|-------------------------------------|-------|
| Official ballots delivered to polls | 1,000 |
| Official ballots spoiled            | 0     |
| Official ballots cast               | 114   |
| Official ballots NOT cast           | 886   |

#### Absentee ballots

|                                     |    |
|-------------------------------------|----|
| Absentee ballots delivered to polls | 50 |
| Absentee ballots spoiled            | 0  |
| Absentee ballots cast               | 0  |
| ABsentee ballots NOT cast           | 50 |

|  |     |
|--|-----|
| Total number of ballots cast                 | 114 |
| Total number of names checked on voter list  | 114 |
| Total number of voters eligible to bote      | 884 |
| Total percentage of those eligible who voted | 13% |

#### Selectman for three years

|                              |           |
|------------------------------|-----------|
| Michael M. Brunelle          | 96        |
| Leo T. McCaffrey (write-in)  | 4         |
| Wesley H. Dwelley (write-in) | 1         |
| Blanks                       | <u>13</u> |
|                              | 114       |

#### Town Clerk for three years

|                 |          |
|-----------------|----------|
| Leslie A. Scott | 111      |
| Blanks          | <u>3</u> |
|                 | 114      |

#### Moderator for one year

|                  |          |
|------------------|----------|
| Jeffrey A. Young | 110      |
| Blanks           | <u>4</u> |
|                  | 114      |

|   |            |
|---|------------|
| <u>Assessor for three years</u>           |            |
| Robert A. Tyck                            | 95         |
| Kathleen Usher (write-in)                 | 2          |
| Charl Van Shoick (write-in)               | 1          |
| Blanks                                    | 15         |
|   | <u>114</u> |
| <u>Assessor for two years</u>             |            |
| Kathleen Usher (write-in)                 | 21         |
| Charl Van Shoick (write-in)               | 4          |
| Leonard Bechan (write-in)                 | 1          |
| Mary Warbasse (write-in)                  | 1          |
| Dennis Rice (write-in)                    | 1          |
| Greg Spinney (write-in)                   | 1          |
| Normand Carpenter (write-in)              | 1          |
| Kenneth Johnson (write-in)                | 1          |
| Thomas Murphy (write-in)                  | 1          |
|   | <u>114</u> |
| <u>Board of Health for three years</u>    |            |
| William R. Payne                          | 99         |
| Blanks                                    | 15         |
|   | <u>114</u> |
| <u>Board of Health for one year</u>       |            |
| Frederick J. Carey                        | 105        |
| Blanks                                    | 9          |
|   | <u>114</u> |
| <u>School Committee for three years</u>   |            |
| Marna Mucha (write-in)                    | 38         |
| Rick Hendra (write-in)                    | 33         |
| Kathleen Usher (write-in)                 | 1          |
| John Barringer (write-in)                 | 1          |
| Lucy Tessnau (write-in)                   | 1          |
| Richard Riley (write-in)                  | 1          |
| Thomas Tashjian (write-in)                | 1          |
| Hazel Young (write-in)                    | 1          |
| Blanks                                    | 37         |
|   | <u>114</u> |
| <u>Library Trustee for three years</u>    |            |
| Lois B. Linehan                           | 100        |
| Kenneth Johnson (write-in)                | 1          |
| Blanks                                    | 13         |
|   | <u>114</u> |
| <u>Cemetery Committee for three years</u> |            |
| Maude M. Stone                            | 108        |
| Amy Szafarowicz (write-in)                | 1          |
| Blanks                                    | 5          |
|   | <u>114</u> |



Cemetery Committee for two years

|                             |            |
|-----------------------------|------------|
| Dennis Rice (write-in)      | 7          |
| Amy Szafarowicz (write-in)  | 3          |
| Thomas Whitehead (write-in) | 3          |
| Wesley Dwelley (write-in)   | 3          |
| Dennis Casault (write-in)   | 1          |
| William McGregor (write-in) | 1          |
| Fred Talevi (write-in)      | 1          |
| Leonard Bechan (write-in)   | 1          |
| Ann Troy (write-in)         | 1          |
| William Dermody (write-in)  | 1          |
| William Payne (write-in)    | 1          |
| Leslie Downer (write-in)    | 1          |
| Thomas Murphy (write-in)    | 1          |
| Ward Holloway (write-in)    | 1          |
| Leone Downer (write-in)     | 1          |
| Blanks                      | 87         |
|                             | <u>114</u> |

Planning Board for five years

|                  |            |
|------------------|------------|
| Thomas P. Hughes | 107        |
| Blanks           | 7          |
|                  | <u>114</u> |

Constable for one year

|                     |            |
|---------------------|------------|
| Tabitha J. Tashjian | 103        |
| Blanks              | 11         |
|                     | <u>114</u> |

Respectfully submitted,

Leslie A. Scott  
Town Clerk

## ANNUAL TOWN MEETING JUNE 20, 1994

A quorum being present, the Annual Town Meeting was called to order at 7:30 p.m. by Moderator, Jeffrey Young.

Mrs. Carol Spinney addressed the meeting thanking Oakham Center School principal, Duncan Steward for his years of service to the school and the Town. He received a standing ovation.

Article 1. It was voted that the Town accept the reports of the several town officers as printed in the annual town report.

Article 2. It was voted to elect Ellenor Downer and Eva Grimes as field drivers for the ensuing year.

Article 3. It was voted that the Town fix the salaries and compensation of all elective officers of the Town as provided by Section 108, Chapter 41, of the General Laws of the Commonwealth of Massachusetts.

|                    |       |
|--------------------|-------|
| Moderator          | 100   |
| Board of Selectmen | 1,000 |
| Treasurer          | 3,640 |
| Tax Collector      | 1,545 |
| Assessors          | 2,600 |
| Town Clerk         | 2,000 |
| Library Trustees   | 50    |
| Cemetery Committee | 50    |
| Board of Health    | 150   |

Article 4. It was voted that the Town raise and appropriate or appropriate from unappropriated available funds in the treasury the following sums of money as are necessary to pay salaries, expenses, and outlays of the several town departments for the fiscal year beginning July 1, 1994.

|                                   |         |
|-----------------------------------|---------|
| Board of Health, General Expenses | 650     |
| Cemeteries, Operating Expenses    | 50      |
| Culture, Historical Commission    | 50      |
| Library                           | 14,110  |
| Parks & Rec                       | 2,685   |
| Debt/Interest QRSD                | 22,050  |
| Education, Quabbin District       | 574,528 |
| Vocational Education              | 81,000  |
| Executive, Admin.Asst/Town Acct.  | 10,050  |
| Board of Selectmen                | 3,340   |
| Home Health Care                  | 1,218   |
| Group Insurance                   | 6,000   |
| Blanket Insurance                 | 34,000  |
| Worcester County Retirement       | 13,764  |
| Meditax                           | 1,400   |
| Financial, Board of Assessors     | 14,675  |
| Finance Committee                 | 350     |

|                                   |           |
|-----------------------------------|-----------|
| Reserve Fund                      | 4,950     |
| Tax Collector                     | 4,545     |
| Treasurer                         | 8,375     |
| General, Annual Town Report       | 1,600     |
| Town Hall                         | 11,680    |
| Highways, Salaries                | 63,025    |
| Overtime                          | 2,975     |
| Operating Expenses                | 41,500    |
| Land Use, Conservation Commission | 185       |
| Planning Board                    | 120       |
| Zoning/Appeals Board              | 75        |
| Zoning Enforcement                | 400       |
| Legislature, Moderator            | 100       |
| Licensing, Census                 | 1000      |
| Town Clerk                        | 3,205     |
| Town Elections                    | 650       |
| Operations, Town Counsel          | 4,000     |
| Other, Dog Officer                | 880       |
| Tree Warden                       | 1,050     |
| Protective, Animal Inspector      | 250       |
| Public Safety, Ambulance          | 11,500    |
| Dispatching                       | 22,050    |
| Fire Department                   | 27,300    |
| Police Chief Salary               | 36,360    |
| Police, Other Expenses            | 24,020    |
| Special, Council on Aging         | 2,095     |
| Veteran Services                  | 2,500     |
|                                   | 1,056,310 |

- Article 5. It was voted that the Town authorize the Treasurer, with the approval of the Board of Selectmen, to borrow in anticipation of revenue of the twelve month period beginning July 1, 1994 and to renew any note or notes as may be given for a period of less than one year.
- Article 6. It was voted that the Town transfer any money received by the Town for the sale of cemetery lots to the general cemetery fund. Such monies to be used for improvements to the Town cemeteries.
- Article 7. It was voted that the Town transfer any and all monies paid to the cemetery committee for perpetual care during the 1994 fiscal year to the perpetual care trust fund.
- Article 8. It was voted that the Town authorize the Selectmen to enter into agreements with the Commonwealth of Massachusetts Department of Public Works for the construction, reconstruction and improvements of town roads.
- Article 9. It was voted that the Town accept the sum of \$1,876.00 from the Commonwealth of Massachusetts for the purpose of the Library and transfer said amounts to the Library.



- Article 10. It was voted that the Town authorize the Selectmen to set compensation that will allow for men and equipment used in repairing highways and opening roads, for enginemen and/or firemen employed for the purpose of fire protection and for police officers employed for the purpose of police protection during the fiscal year beginning July 1, 1994.
- Article 11. It was voted that the Town use \$5526.00 of interest earned from the School bond to reduce the School Bond Assessment.
- Article 12. It was voted that the Town raise and appropriate or appropriate from unappropriated funds the sum of \$145,721.00 to be applied to the School Bond Fund.
- Article 13. It was voted to pass over this article.
- Article 14. It was voted that the Town allow the Conservation Commission to spend up to the sum of \$2,168.15 from the Conservations Commission Fund account as pursuant to Chapter 287 Section 54 of the Acts of 1989, which provides that the Town share of the notice of Intent Filling Fees under the Wetlands Protection Act shall be expended solely for the performance of its duties associated with administration of the act.
- Article 15. It was voted that the Town establish the Tax Collectors Tax Title Account as a revolving account According to Chapter 44, Section 53E1/2 of the Mass. General Law.
- Article 16. It was voted that the Town carry over all money left in the FY 94 Tax Collector's Tax Title account.
- Article 17. It was voted to move that the Town accept the provisions of M.G.L. Chapter 324 of the Acts and Resolves of 1993 relative to Employment for certain Building Inspectors.
- Article 18. It was voted that the Town allow the Board of Selectmen to appoint a 3 member study committee to determine the need of repair for the stairs and walkway at the Fobes Memorial Library.
- Article 19. It was voted that the Town carry over all monies left in the FY 94 Henry B. Wright Memorial Field Improvement account.
- Article 20. It was voted to pass over this article.
- Article 21. It was voted that the Town amend the Town of Oakham By Laws Chapter VIII Section 2 to read "and one member for a term of three years."
- Article 22. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Building Inspector Fees, not to exceed \$9,000.00.
- Article 23. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Wire Inspector Fees, not to exceed \$9,000.00.

- Article 24. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Plumbing Inspector Fees, not to exceed \$9,000.00.
- Article 25. It was voted that the Town accept Chapter 44 Section 53E of the Mass. General Law to establish a Revolving Fund, for the Fire Inspection Fees, not to exceed \$9,000.00.
- Article 26. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Board of Health Fees, not to exceed \$9,000.00.
- Article 27. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Town Clerk, not to exceed \$9,000.00.
- Article 28. It was voted that the Town accept Chapter 44 Section 53E 1/2 of the Mass. General Law to establish a Revolving Fund, for the Tax Collector, not to exceed \$9,000.00.
- Article 29. It was voted that the Town approve having a member of the Board of Assessors designated as Working Assessor and fix the rate of pay at \$656.25 per month.
- Article 30. It was voted that the Town authorize the Treasurer to expend monies for authorized road projects up to the reimbursable amount of \$160,000.00 according to the provisions of Chapter 90 of the M.G.L., with said funds to be spent with the approval of the Board of Selectmen and Massachusetts Highway Department.
- Article 31. It was voted that the Town authorize the Board of Selectmen to spend incremental amounts from the Landfill Closure Account toward final closure of the Town Landfill.
- Article 32. It was voted that the Town transfer one 1952 Dodge M-37 from the Oakham Fire Department to the Oakham Fire Department Association.
- Article 33. It was voted that the Town transfer twelve (12) Scott Air Packs with Air Tanks from the Oakham Fire Department to the Oakham Fire Department Association.
- Article 34. It was voted that the Town accept a new Industrial mower for the Town from the Oakham Youth Sports.
- Article 35. It was voted that the Town approve having an elected member of the Board of Health designated as a working Paid Health Agent with compensation to be paid through the Board of Health fees.

All votes were oral and declared passed by the Moderator.

The meeting was adjourned at 9:07.

Respectfully submitted,

Leslie A. Scott  
Town Clerk





GENERAL GOVERNMENT - PUBLIC SAFETY

AMBULANCE

DOG OFFICER

FIRE DEPARTMENT

HIGHWAY DEPARTMENT

POLICE DEPARTMENT



REPORT OF THE OAKHAM POLICE AMBULANCE  
1994 Annual Report

During 1994, the Oakham Police Ambulance responded to 84 calls for service which was an increase of almost 10% over 1993. The break down of calls was as follows:

- 57 Medical emergency calls
- 5 Mutual aid calls to other towns
- 2 New England Life Flight calls
- 4 Oakham Fire Department Assists
- 4 Community Service outings
- 12 No service calls

Members of the Ambulance Squad continue to upgrade their education by taking mandated training as prescribed by Mass. General Law and on their own. Most of the members are defibulator certified and some are now certified to administer Epinephrine for allergic reaction to such things as bee stings.

During late 1993 we contracted with MediComp billing service to do our third party billing. This billing service has greatly increased our income for ambulance runs. Prior to using MediComp our income was under \$1000.00 per year. During the last 18 months our gross income was about \$23,000.00. During FY 94 the town has been funding less then half (\$11,500.00) the actual cost of providing ambulance service to he town. The balance has been funded through income. The actual cost to provide ambulance service is about \$25,000.00 a year Any monies left over are put into an account to help defray the cost of a new Ambulance.

Our current ambulance is 11 years old. During the last state inspection we were told that it probably will not pass inspection in 1996. During the last six months of 1994 we spent over \$2400.00 in repairs on an 11 year old vehicle. As the Ambulance keeps getting older our repair cost will continue to rise.

The Oakham Ambulance service is always looking for citizens who are interested in becoming Emergency Medical Technicians. We offer tuition reimbursements for EMT courses, pay per ambulance run, and a deferred compensation plan. If anyone is interested please contact me or any member of the squad.

Respectfully,

David I. Galena  
Chief of Police  
Director, Ambulance

## REPORT OF THE DOG OFFICERS

This year we made much progress toward providing better service to our growing community. In June 1994 we constructed a Town Dog Kennel with funds that have been gradually collected from dog license fees.

The addition of a Town kennel will greatly enhance our ability to safely house strays and dogs that are waiting for their owners to claim them. Our funds were limited and this project could not have been completed without the help of local volunteers. We would like to thank the Oakham Highway Department, as well as, the following townspeople: Joe Sansoucy, Carmon Martone, John St. John, Bill McGregor, and John Weisblatt. Bill Specker also donated some badly needed materials. It would have taken us until 1996 to raise the funds needed for these supplies.

We are also happy to report that good homes were found for all strays. Once again, zero dogs were destroyed. This is an accomplishment that we are very proud of. Our thanks to Ken Johnson for supplying posters, Donna Stone for dog food, and G.L.A.S.S. for donating funds to assist with medical care.

As a reminder, dog licenses need to be obtained yearly by April 1, through the Town Clerks office. Proof of a current Rabies vaccination is required.

A rabies clinic is held each Spring to provide low cost Rabies shots for dogs and cats. Dates will be published at a later time.

To contact the Dog Officer, please call Police Dispatch at 882-3347 and leave a brief message. Your call will be returned as soon as possible.

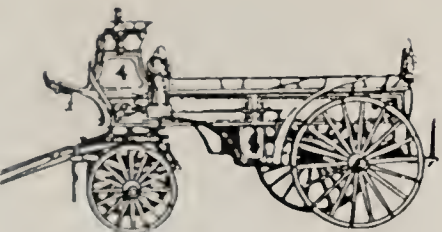
### SUMMARY OF CALLS

- 24 dogs lost
- 30 dogs found or placed
  - 4 reported hit by cars
  - 0 destroyed
- 28 complaints
- 41 miscellaneous requests

Respectfully submitted,

Nancy Dahn, Dog Officer  
Pat Foley, Assistant Dog Officer





REPORT OF THE FIRE DEPARTMENT  
1994 Annual Report

The Firefighters have completed final requirements for the Massachusetts Fire Academy's Firefighter Level I state wide courses and will be moving on to the next level. These courses are being taught in our station on Monday evenings by Mass. Academy instructor Joseph Gervais. New recruits are always welcome.

In addition, continuing training in First Responder, emergency child birth and auto extrication takes place monthly under the direction of Robert Gaudette.

Fire prevention/education programs have been provided for the children of Oakham. These programs were conducted at the Oakham Center School, Oakham Country Day School and at the Fire Station. The programs were coordinated and directed by Lt. Thomas McCaffrey.

Fire prevention inspections have continued to increase our work load. Oil burner, LP gas tank, smoke detectors and underground oil tank removals have kept Dep. Chief Howe busy.

Our rescue truck has been a continued asset to the department. We've responded to numerous emergency calls and were able to assist the Ambulance Squad when needed.

In addition, the Fire Department responded to the following incidents:

|                        |     |                         |            |
|------------------------|-----|-------------------------|------------|
| Accidents              | 12  | Hazmat Responses        | 1          |
| Ambulance Assists      | 21  | Life Flight             | 1          |
| Blasting Permits       | 1   | Mutual Aid              | 6          |
| Brush Fires            | 9   | Public Service          | 2          |
| Burning Permits Issued | 396 | Rescue Truck Response   | 18         |
| Chimney Fires          | 4   | Structure Fires         | 8          |
| Electrical Fires       | 1   | Vehicle Fires           | 4          |
| False Alarms           | 3   | Calls to the Fire Dept. | <u>568</u> |
| First Responder        | 5   | Total Phone Calls       | 968        |

Respectfully submitted,

Randall Packard  
Fire Chief

## REPORT OF THE HIGHWAY SUPERINTENDENT

Fiscal 1994 was an extremely busy year for the Highway Department. The Highway Superintendent, Wesley Dwelly retired and C. Kevin Currier was appointed to the position. General road maintenance and mowing of lawns were performed in the usual manner.

Work consisted mainly of bituminous patching, spot graveling, drainage, scraping, grading, sweeping, road side mowing, lawn reseeding and line striping. Additionally, in September of this year 14,460 feet of various roads were repaved. The winter of 93/94 left us with near record snowfall and record temperatures which made plowing and sanding operations more difficult and costly. However, the Town received some funds from the State to help offset cost of the sand and salt.

Chapter 33-B (State) Funds were used for resurfacing various roads of bituminous concrete. The following is all work completed with these funds.

| <u>LOCATIONS</u>    | <u>Description of Work</u>  |
|---------------------|---|
| Old Turnpike Road   | 4,400 feet Type I Bituminous concrete, from Country Day School to Coldbrook Road. |
| No. Brookfield Road | 2,200 feet Type I Bituminous Concrete   |
| Maple Street        | 1,200 feet Type I Bituminous Concrete   |
| Stone Road          | 2,200 feet Type I Bituminous Concrete   |
| Crocker Nye Road    | 600 feet Type I Bituminous Concrete   |
| Hunt Road           | 3,200 feet Type I Bituminous Concrete   |
| Common Drive        | 160 feet Type I Bituminous Concrete   |
| Coldbrook Road      | 500 feet Type I Bituminous Concrete   |

Principle items of equipment owned by the Town are as follows: including one commercial, industrial X-Mark Lawn Mower that the voters approved, in June 1994, to be donated to the Highway Department from the Oakham Youth Sports.

|   |  |
|---|--|
| 1 | 1959 Austin Western Grader               |
| 1 | 1985 Cat. IT 28 Loader                   |
| 1 | 1989 International Diesel Dump Truck     |
| 1 | 1976 Mack Diesel Dump Truck              |
| 1 | 1983 L-8000 Ford Truck                   |
| 1 | 1979 70 Series Chevrolet Dump Truck      |
| 1 | 1990 F250 Ford 4 W.D. Pickup Truck       |
| 1 | 1965 John Deere Tractor w/mower          |
| 1 | 1989 Torwel 6 c.y. S.S. Automatic Sander |
| 1 | 1984 Torwel 8 c.y. Automatic Sander      |

1 Vee type Snow Plow  
6 One-way snow plows  
1 8' Reversible Snow Plow  
1 Motor driven, Truck Drawn, Road Sweeper  
1 1/2 bag cement mixer  
2 chain saws  
1 Surveyors Transit  
1 5 H. P. Air Compressor  
1 Husqvarna Grass Trimmer-Brush Cutter  
1 Husqvarna Lawn Tractor Mower 1 X-Mark Commercial Lawn Mower

Respectfully submitted,

C. Kevin Currier  
Highway Superintendent





## REPORT OF THE OAKHAM POLICE DEPARTMENT 1994 Annual Report

The Oakham Police Department set a new record in the category of calls for service in 1994. During the year we answered a total of 566 calls for service, which was an increase of 31% over 1993. Police emergency calls averaged a response time of under six minutes. We hope to be on line with the states new E-911 system by the end of 1995.

While our calls for service were up 31% our total arrests were down overall. In other areas, some categories of serious crime showed an increase. Below is a list of the major calls handled by this department:

|                                  |    |
|----------------------------------|----|
| Arrest                           | 24 |
| Operating under (Alcohol)        | 4  |
| Larceny over \$250               | 7  |
| Larceny under \$250              | 4  |
| Vandalism                        | 5  |
| Domestic Violence                | 13 |
| Abuse & Protection Orders served | 31 |
| Burglar Alarms                   | 44 |
| Breaking & Entering (homes)      | 2  |
| B&Es cleared (solved)            | 2  |
| Rape                             | 2  |
| Indecent A&B on a child          | 3  |
| Controlled Substance (drugs)     | 5  |
| Accidents, Motor Vehicle         | 10 |

The police department applied for and received a number of state grants to help augment our department. One of these grants was for Community Policing. This grant allowed us to put our officers out on the street for pro-active patrol and more interaction with the community. I believe that Community Policing helped us bring our house breaks down 75% and reduce our motor vehicle accidents. High visibility is the key to lowering the crime rate.

The Town of Oakham received an award from the National Safety Council for Accident prevention and reduction during 1994.

This was the third award in four years we have received from this organization.

The department traffic enforcement program had a set back during the last quarter of 1994. Our 1989 patrol car with over 130,000 miles on it was in poor condition due to

age and mileage. In October it caught fire and was taken out of service. At a special town meeting in November money was appropriated and a new 1994 Ford was ordered and went into service in late November. I would like to thank the citizens for their support in purchasing this vehicle. The following is a list of the motor vehicle citations issued during the year:

|                                   |     |
|-----------------------------------|-----|
| Speeding                          | 160 |
| Operating under the influence     | 4   |
| Operating to endanger             | 3   |
| Operating after suspension        | 9   |
| Stop sign                         | 3   |
| Passing a school bus              | 2   |
| Operating uninsured               | 4   |
| Fail to stop for a police officer | 3   |
| Seat belt Violation               | 5   |
| Child restraint violations        | 9   |
| Miscellaneous Citations           | 19  |

|                        |           |
|------------------------|-----------|
| Total Citations issued | <hr/> 221 |
|------------------------|-----------|

The Department School Safety program is an ongoing effort by the entire department and not just myself. Officers Mark McEachern, Fred Gehring and Russell Jones have visited the school with me and on their own. We have also brought in female officers from other departments to visit. The DARE program has been a great success in the past and is continuing this year. We received a grant for this project to keep it on going.

Policing in the 1990s requires all of us to enroll in continuing education. Not only are officers of this department required to attend in-service training in the use of firearms and OC spray but many have attended specialized training given by the Massachusetts State Police, F.B.I., Criminal Justice Training Council, and the National Safety Council.

I want to thank both the Board of Selectmen and the citizens for their continuing support.

Respectfully,

David I. Galena  
Chief





GENERAL GOVERNMENT - HUMAN SERVICES

ANIMAL INSPECTOR

BOARD OF HEALTH

BUILDING INSPECTOR

CEMETERY

CONSERVATIONS COMMISSION

COUNCIL ON AGING

LIBRARIAN

LIBRARY TRUSTEES

PARKS & RECREATION

TREE WARDEN

WIRE INSPECTOR

VETERANS' SERVICES

ZONING BOARD OF APPEALS

REPORT OF THE ANIMAL INSPECTOR  
DEPARTMENT OF FOOD AND AGRICULTURE  
DIVISION OF ANIMAL HEALTH

|  |     |
|--|-----|
| Dairy Cows over two years                      | 40  |
| Dairy Heifers one to two years                 | 13  |
| Dairy Calves under one year                    | 12  |
| Dairy Bulls                                    | 1   |
| Dairy Steers                                   | 0   |
| Dairy Herds (one animal constitutes a herd)    | 4   |
| Beef Cows over two years                       | 3   |
| Beef Heifers one to two years                  | 22  |
| Beef Calves under one year                     | 4   |
| Beef Bulls                                     | 1   |
| Beef Steers                                    | 0   |
| Beef Herds (one animal constitutes a herd)     | 7   |
| Oxen   | 0   |
| Horses (work & saddle)                         | 54  |
| Ponies   | 9   |
| Goats  | 23  |
| Sheep  | 98  |
| Donkey   | 1   |
| Burro  | 1   |
| Mule   | 0   |
| Foal   | 1   |
| Swine  | 0   |
| Swine Herds (one animal constitutes a herd)    | 0   |
| Poultry (farms consisting of 25 birds or more) | 100 |
| Poultry flocks                                 | 1   |
| Dog Bites                                      | 3   |
| Rabies Investigations                          | 18  |

All Rabies Tests - NEGATIVE

Respectfully Submitted,

Henry W. Stone, Jr.  
Animal Inspector

## REPORT OF THE BOARD OF HEALTH

The Board of Health continued business as usual regarding the issuing of permits for wells, food service establishments, campground facilities and for installation of new and repair septic systems.

Fred Carey has continued to serve as BOH agent, witnessing soils testing, reviewing septic system designs and performing inspections of septic system installations.

Rabies continues to be an ever present danger to our community and we urge residents to make sure your cats and dogs vaccinations are up to date. If you observe an animal with suspicious behavior, either wild or domestic, please contact the Animal Inspector or Police Department immediately. A biting incident must be reported to both the Animal Inspector and the Board of Health.

Our meetings are bi-monthly, the first and third Mondays of the month. Please call any member of this board for informations.

Respectfully submitted,

Linda Mueller  
William Payne  
Fred Carey



# TOWN OF OAKHAM

INSPECTOR OF BUILDINGS  
ZONING ENFORCEMENT OFFICER

OAKHAM, MA 01068  
TEL. 882-5549

Annual Report  
Fiscal Year 1994  
July 1, 1993 – June 30, 1994

|  |    |
|--|----|
| Total Permits Issued .....                   | 56 |
| Total Certificates of Occupancy Issued ..... | 30 |
| Total New Residential Units .....            | 7  |

## Permit Breakdown

|   |    |
|---|----|
| Demolition .....                                  | 1  |
| Signs .....                                       | 0  |
| Swimming Pools .....                              | 0  |
| Solid Fuel Burning Stoves .....                   | 14 |
| Additions and Alterations .....                   | 14 |
| Decks and Porches .....                           | 6  |
| Sheds .....                                       | 4  |
| Garages .....                                     | 3  |
| Barns .....                                       | 1  |
| Business (includes alterations & additions) ..... | 2  |
| Annual Certificates for Public Buildings) .....   | 3  |
| One-Family Homes .....                            | 7  |
| Multi-Family Homes .....                          | 0  |
| Roofing & Siding .....                            | 4  |

## Zoning Activities

|  |   |
|--|---|
| Zoning Hearings Attended .....         | 1 |
| Zoning Violations Addressed .....      | 5 |
| Zoning Citations formerly issued ..... | 4 |
| Court Appearances .....                | 0 |

Respectfully submitted,

*Ralph W. Dwelly*

Ralph W. Dwelly

Inspector of Buildings/Commissioner



## REPORT OF THE CEMETERY COMMITTEE

During Fiscal 1994 there were two regular burials and one cremation burial. Three burial lots were sold this year. Mowing of all cemeteries was carried out in the usual manner.

The following is the Town of Oakham's Perpetual Care listing, as of January 31, 1995.

Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME       | FIRST<br>NAME | M<br>I | LOT  | CEMETARY   | ORIGINAL<br>DONATION | DONOR     | YEAR |
|--------------------|---------------|--------|------|------------|----------------------|-----------|------|
| ABBOTT             | MRS WILLIAM   | C      | 55   | Pine Grove | \$100.00             | Myrtle W  | 1935 |
| ADAMS              | ANN           |        | 78B  | Pine Grove | \$25.00              | Ann Adams | 1916 |
| ADAMS              | AUSTIN        |        | 12A  | Pine Grove | \$50.00              | Mary A Ad | 1939 |
| ADAMS              | CHENEY        | R      | 6A   | Pine Grove | \$50.00              | ?         | 1946 |
| ADAMS              | CLAYTON       | C      | 6A   | Pine Grove | \$50.00              | ?         | 1946 |
| ALLEN              | JESSE         |        | 19A  | Pine Grove | \$50.00              | Jesse All | 1911 |
| ALLEN              | JOHN          |        |      | Pine Grove | \$100.00             | ?         | 1942 |
| ALLEN              | LEWIS         |        | 52A  | Pine Grove | \$100.00             | Hiers of  | 1910 |
| ALLEN              | WASHINGTON    |        | 19A  | Pine Grove | \$50.00              | Jesse All | 1911 |
| ANDERSON           | BERNARD       |        | 7    | South      | \$100.00             |           | 1967 |
| ANGIER             | WAYLAND       |        | 40   | Pine Grove | \$100.00             | ?         | 1943 |
| ARMS               | MARY          | R      | 57A  | Pine Grove | \$125.00             |           | 1964 |
| ARNOLD             | ALFRED        | S      | 4B   | Pine Grove | \$100.00             |           | 1969 |
| AUBERTINE          | PHILIP        |        | 87A  | South      | \$120.00             |           | 1980 |
| AUCLAIR            | PRICILLA      |        | 2B&3 | South      | \$195.00             |           | 1978 |
| AUSTIN, TROWBRIDGE |               |        | 46   | Pine Grove | \$100.00             | Charles H | 1940 |
| AYRES              | GEORGE        | M      | 64   | Pine Grove | \$50.00              | Est.      | 1960 |
| AYRES              | MOSES         | O      | 62   | Pine Grove | \$100.00             | Frank D A | 1921 |
| AYRES              | WHIPPLE       | J      | 64   | Pine Grove | \$50.00              | Florence  | 1960 |
| AYRES              | WILLIAM       | C      | 27   | Pine Grove | \$200.00             | Fannie M  | 1932 |
| BARR               | CAROL         |        | 36A  | Pine Grove | \$130.00             |           | 1986 |
| BARR               | EDWIN         |        | 43A  | Pine Grove | \$50.00              | Fannie M  | 1935 |
| BARR               | SUMNER        |        | 43A  | Pine Grove | \$50.00              | Fannie M  | 1935 |
| BARRINGER          | GRACE         |        | 133  | Pine Grove | \$260.00             |           | 1981 |
| BARRINGER          | GRACE         |        | 134  | Pine Grove | \$100.00             |           | 1972 |
| BARRINGER          | JAMES         |        | 134  | Pine Grove | \$100.00             |           | 1972 |
| BEALAND            | ANN           |        | 183  | South      | \$130.00             |           | 1982 |
| BECHAN             | FRED          |        | 69B  | Pine Grove | \$240.00             |           | 1980 |
| BECHAN             | RICHARD       |        | 48A  | South      | \$130.00             |           | 1967 |
| BEST               |               |        | 87   | Pine Grove | \$100.00             | Mrs Josep | 1961 |
| BLACK              | HAROLD        | E      | 26A  | Southwest  | \$100.00             |           | 1969 |
| BOTHWELL           | CHENEY        |        | 57   | South      | \$200.00             | Florence  | 1958 |
| BOTHWELL           | CHENEY        |        | 57   | South      | \$100.00             | Alice C C | 1952 |
| BOYD Graves        |               |        |      | Boyd Cmtry | \$50.00              | Dcdnts of | 1924 |
| BRACCONIER         | FLORENCE      |        | 38C  | Pine Grove | \$260.00             |           | 1982 |
| BRACCONNIER        | FLORENCE      |        | 38B  | Pine Grove | \$100.00             |           | 1964 |
| BRENNAN            | FRANCIS       | W      | 135  | Pine Grove | \$200.00             |           | 1970 |
| BRIGGS             | GEORGE        | N      | 41   | Pine Grove | \$100.00             | G. N Brig | 1920 |
| BRISCOE-OLMSTEAD   |               |        | 6A   | South      | \$150.00             |           | 1966 |
| BROWN              | GLADYS        |        | 33   | Pine Grove | \$100.00             | Gladys Br | 1949 |
| BULLARD            | A             | C      | 28   | Pine Grove | \$25.00              | Mrs Emily | 1938 |
| BULLARD            | ADIN          |        | 1A   | Pine Grove | \$50.00              | Harry L.  | 1937 |
| BULLARD            | AVERY         | C      | 28   | Pine Grove | \$50.00              | Henry Bul | 1943 |
| BULLARD            | AVERY         |        | 1A   | Pine Grove | \$50.00              | Harry L.  | 1937 |
| BULLARD            | AVERY         | C      | 28   | Pine Grove | \$50.00              | Mrs Mary  | 1936 |
| BULLARD            | ETTA          | J      | 40A  | Pine Grove | \$100.00             | ?         | 1944 |
| BULLARD            | SANFORD       | H      | 6    | Pine Grove | \$100.00             | Alice Ree | 1954 |

Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME    | FIRST<br>NAME | M<br>I | LOT     | CENETARY   | ORIGINAL<br>DONATION | DONOR       | YEAR |
|-----------------|---------------|--------|---------|------------|----------------------|-------------|------|
| BURT            | ELI           |        | 31      | South      | \$100.00             | Laura Bur   | 1916 |
| BUTLER          | SIMON         | O      | 56      | Pine Grove | \$100.00             | Henry But   | 1931 |
| CALDWELL        | GEORGE        |        | 60      | Pine Grove | \$125.00             | Blanche M   | 1950 |
| CHERUBY         | EUGENE        |        | 8       | Pine Grove | \$100.00             | Eugene Ch   | 1958 |
| CHESTNA         | ADAM          |        | 71B     | Pine Grove | \$195.00             |             | 1980 |
| CHESTNA         | RUTH          |        | 71B     | Pine Grove | \$195.00             |             | 1980 |
| CHRISTIANSON    | CARL          | G      | 9.5     | Pine Grove | \$100.00             | Carl Chri   | 1943 |
| CHURCHYARD      | LOT           |        | ?       | Chyrchyard |                      | 0 J H O Lov | 1922 |
| CLAPP           | JONAS         |        | 15      | Pine Grove | \$100.00             | Alice C C   | 1952 |
| CLARK           | JOHN          | P      | 29A     | Pine Grove | \$100.00             | Mary J. C   | 1920 |
| CLIFFORD        | C             | S      | 8       | Green Holl | \$50.00              | C. S Clif   | 1923 |
| COLE            | LOT           |        | 12      | Green Holl | \$50.00              | Henry U c   | 1960 |
| CONANT          | GEORGE        |        | 57      | Pine Grove | \$100.00             | Frank S C   | 1927 |
| CONANT          | HENRY         |        | 7A      | Pine Grove | \$100.00             | Roger Con   | 1928 |
| CRAWFORD        | GALEN         |        | 6       | Pine Grove | \$100.00             | Martha Ma   | 1927 |
| CRAWFORD        | HENRY         | A      | 16      | Green Holl | \$125.00             | H. A. Cra   | 1923 |
| CRAWFORD        | HENRY         | U      | 11      | Green Holl | \$50.00              | Henry U c   | 1960 |
| CRAWFORD        | WILLIAM       | S      | 19      | Green Holl | \$300.00             | William S   | 1928 |
| DAHL            | CARL          | E      | 4B      | South      | \$65.00              |             | 1980 |
| DANIELS         | C             | B      | 9       | Pine Grove | \$240.00             |             | 1980 |
| DAVIS           | LEWIS         |        | 50      | Pine Grove | \$100.00             | Frank E.    | 1961 |
| DEAN            | ANN           |        | 174,175 | South      |                      |             |      |
| DEAN            | AUGUSTA       |        | 65      | South      | \$60.00              |             | 1980 |
| DEAN            | CHARLES       |        | 4       | South      | \$65.00              |             | 1980 |
| DEAN            | DAVID         | R      | 58      | South      | \$100.00             | Walter R    | 1922 |
| DEAN            | EDMUND        |        | 68      | South      | \$100.00             | Daniel H    | 1902 |
| DEAN            | GEORGE        |        | 65      | South      | \$60.00              |             | 1980 |
| DEAN            | HOWARD        |        | 162,163 | South      |                      |             |      |
| DEAN            | LUTHER        |        | 35      | South      | \$50.00              | William A   | 1926 |
| DEAN            | MASON         | S      | 77      | South      | \$100.00             | Mrs Herma   | 1961 |
| DEAN            | SAMUEL        | R      | 18      | Pine Grove | \$100.00             | Samuel De   | 1928 |
| DEAN            | VERA          |        | 4       | South      | \$65.00              |             | 1980 |
| DROLETTE        | ELNA          |        | 38C     | Pine Grove | \$150.00             |             | 1994 |
| DROLETTE        | STANLEY       |        | 38C     | Pine Grove | \$150.00             |             | 1994 |
| DUNN            | JERRY         | L      | 13      | Pine Grove | \$100.00             | J. G. Dun   | 1930 |
| DWELLY          | EDWARD        | H      | 30      | Pine Grove | \$100.00             | Edward P    | 1927 |
| DWELLY          | JOSEPH        |        | 32      | South      | \$50.00              | Edward H    | 1927 |
| DWELLY          | WILLIAM       | P      | 32      | South      | \$50.00              | Edward H    | 1927 |
| EASTMAN         | ROGER         |        | 79      | South      | \$150.00             |             | 1965 |
| FAIRBANK        | J             | C      | 61      | Pine Grove | \$100.00             | M.T.F. Ru   | 1915 |
| FAIRBANK        | JAMES         | P      | 19B     | Pine Grove | \$50.00              | Caroline    | 1954 |
| FISHER-ANDRESON |               |        | 8A      | South      | \$100.00             |             | 1968 |
| FITTS           | JESSIE        |        | 31      | Pine Grove | \$50.00              | ?           | 1943 |
| FITTS           | PETER         |        | 31      | Pine Grove | \$50.00              | ?           | 1943 |
| FOBES           | F             | A      | 2A      | Pine Grove | \$50.00              | Charles A   | 1909 |
| FOBES           | F             | N      | 2A      | Pine Grove | \$50.00              | Charles A   | 1909 |
| FOBES           | WILLIAM       | A      | 17      | Green Hool | \$100.00             | William A   | 1915 |



Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME     | FIRST<br>NAME | M<br>I | LOT    | CENETARY   | ORIGINAL<br>DONATION | DONOR     | YEAR |
|------------------|---------------|--------|--------|------------|----------------------|-----------|------|
| FOBES LOT        |               |        | 18     | Green Holl | \$300.00             | William A | 1956 |
| FONTAINE         | GEORGE        |        | 71A    | Pine Grove | \$65.00              |           | 1980 |
| FOSTER           | ALBERT        | H      | 35A    | Pine Grove | \$100.00             | Albert H  | 1925 |
| FULLER           | ALBERT        | K      | 1      | Green Holl | \$100.00             | Barr, Moo | 1925 |
| GARABEDIAN       | VINCENT       |        | 85B    | Pine Grove | \$100.00             |           | 1971 |
| GILVAR           | MARGARET      | P      | 123C&D | Pine Grove | \$200.00             |           | 1989 |
| GLENDYE          | BETSY         |        | 172    | South      | \$200.00             |           | 1990 |
| GLENDYE          | CARY          |        | 173    | South      | \$200.00             |           | 1990 |
| GLENDYE          | CLAIRE        |        | 161    | South      | \$100.00             |           | 1990 |
| GLENDYE          | STUART        |        | 161    | South      | \$100.00             |           | 1990 |
| GOODWIN          | HAVEN         |        | 7/8A   | Pine Grove | \$125.00             |           | 1966 |
| GOULD            | RUFUS         |        | 37A    | Pine Grove | \$100.00             | George H  | 1898 |
| GRAHAM           | DAVID         |        | 83c    | Pine Grove | \$200.00             |           | 1990 |
| GREEN            | CHARLES       | B      | 15a    | Pine Grove | \$50.00              | Flora A A | 1922 |
| GREEN            | HORACE        | M      | 88     | Pine Grove | \$25.00              | Melvin E  | 1943 |
| GRINE            | LILLIAN       |        | 51     | South      | \$100.00             | Charles W | 1947 |
| GRINES           | EVELYN        |        | 61A    | Pine Grove | \$100.00             |           | 1965 |
| GRIMES           | WILLIAM       | W      | 59     | Pine Grove | \$100.00             | Clarence  | 1944 |
| HALL & NORSE     |               |        | 8A     | Pine Grove | \$100.00             | Hattie E  | 1917 |
| HARDY            | LEONARD       | A      | 7X     | Southwest  | \$200.00             |           | 1970 |
| HARROUN          | WILLEMA       |        | 11A    | Pine Grove | \$100.00             | Willema H | 1951 |
| HARVEY           | ARTHUR        | W      | 66     | Pine Grove | \$100.00             | Arthur W  | 1959 |
| HASKELL          | LEWIS         | N      | 51     | Pine Grove | \$100.00             | Lewis N H | 1911 |
| HASKELL          | LORING        |        | 44A    | South      | \$100.00             | William H | 1916 |
| HOLBROOK-NORSE   |               |        | 29     | South      | \$100.00             | Henry E M | 1915 |
| HOLDEN           | A             | J      | 55     | South      | \$50.00              | A. J. Hol | 1914 |
| HOLLOWAY         | EDNA          |        | 3A     | South      | \$50.00              |           | 1989 |
| HOLLOWAY         | WARD          |        | 3A     | South      | \$50.00              |           | 1989 |
| HOWARD           | JOHN          |        | 12A    | Pine Grove | \$50.00              | Mary A Ad | 1939 |
| HUNT-CRAWFORD    |               |        | 2      | Pine Grove | \$100.00             | B.P. Hunt | 1949 |
| KEEP-BARR        |               |        | 62     | South      | \$150.00             |           | 1964 |
| KIMBALL          | REV           | J      | 32A    | Pine Grove | \$50.00              | Fannie Ki | 1908 |
| KIMBALL          | VIVIAN        |        | 5B     | South      | \$100.00             |           | 1994 |
| KIRDULIS         | STANLEY       |        | 123A&B | Pine Grove | \$200.00             |           | 1990 |
| KNIGHT - HINKLEY |               |        | 16     | Pine Grove | \$200.00             |           | 1965 |
| LAUBAUGH         | JAMES         |        | 83A    | Pine Grove | \$125.00             |           | 1965 |
| LEYDEN           | JAMES         |        | 10     | Pine Grove | \$200.00             | ?         | 1947 |
| LINCOLN          | ABNER         |        | 58A    | Pine Grove | \$50.00              | Heirs/ Ab | 1923 |
| LINCOLN          | ALONZO        |        | 58A    | Pine Grove | \$50.00              | Heirs/ Ab | 1923 |
| LINCOLN          | H             | W      | 17     | Pine Grove | \$100.00             | H. W Linc | 1986 |
| LINCOLN          | STEPHEN       |        | 5A     | Pine Grove | \$25.00              | William L | 1904 |
| LINCOLN          | WILLIAM       |        | 5A     | Pine Grove | \$25.00              | Clara Ald | 1904 |
| LINEHAN          | HESTER        | E      | 5B     | Pine Grove | \$300.00             |           | 1971 |
| LONERGAN         | DORIS         |        | 120B   | Pine Grove | \$65.00              |           | 1985 |
| LONERGAN         | DORIS         |        | 119    | Pine Grove | \$130.00             |           | 1985 |
| LONERGAN         | ROGER         |        | 120A   | Pine Grove | \$65.00              |           | 1985 |
| LONERGAN         | ROGER         |        | 119    | Pine Grove | \$130.00             |           | 1985 |



Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME   | FIRST<br>NAME | M<br>I | LOT  | CENETARY   | ORIGINAL<br>DONATION | DONOR     | YEAR |
|----------------|---------------|--------|------|------------|----------------------|-----------|------|
| LORING         | LIZZIE        | A      | 46A  | Pine Grove | \$100.00             | Alice M T | 1929 |
| LORING         | THOMAS        |        | 54A  | Pine Grove | \$100.00             | Walter Lo | 1931 |
| LOVELL         | DAVID         |        | 28   | Southwest  | \$153.60             | J H O Lov | 1922 |
| LUPA           | HENRY         | T      | 68B1 | Pine Grove | \$100.00             |           | 1995 |
| MANN           | ARCHIE        | J      | 83A  | Pine Grove | \$260.00             |           | 1981 |
| MANN-LACOUNT   |               |        | 35A  | South      | \$125.00             |           | 1968 |
| MANN-WOODWARD  |               |        | 84   | South      | \$225.00             |           | 1980 |
| MAYNARD        | ARTEMUS       |        | 22A  | Pine Grove | \$75.00              | Caroline  | 1904 |
| MAYNARD        | EDWARD        | P      | 6X   | Southwest  | \$10.00              | Ed P Mayn | 1924 |
| MAYNARD        | EZRA          |        | 22A  | Pine Grove | \$75.00              | Caroline  | 1904 |
| MCCAFFREY      | JUDITH        |        | 118  | Pine Grove | \$200.00             |           | 1990 |
| MCCAFFREY      | LEO           |        | 118  | Pine Grove | \$200.00             |           | 1990 |
| MORIS          | PETER         | PJ     | 68   | Pine Grove | \$100.00             | Peter P.J | 1954 |
| MORSE          | ALFRED        |        | 7D   | South      | \$100.00             |           | 1968 |
| MORSE          | BETTY         |        | 8D   | South      | \$100.00             |           | 1993 |
| MORSE          | ELIAKIM       |        | 18   | South      | \$50.00              | Alfred C  | 1918 |
| MORSE          | GEORGE        | H      | 25   | South      | \$100.00             | George H  | 1938 |
| MORSE          | MERLE         |        | 8D   | South      | \$100.00             |           | 1993 |
| MUCHA          | FRANK         |        | 12   | South      | \$65.00              |           | 1983 |
| MUCHA          | MARY          |        | 12   | South      | \$65.00              |           | 1983 |
| MULLET         | ELBRIDGE      |        | 71   | South      | \$100.00             | Irving Mu | 1953 |
| MURPHY         | THEODORE      | F      | 67   | Pine Grove | \$100.00             | Theodore  | 1953 |
| NAHKALA        | WEIKKO        | I      | 37A  | Pine Grove | \$125.00             |           | 1969 |
| NEELEY         | JOHN          | H      | 38A  | Pine Grove | \$50.00              | John W ne | 1962 |
| NELSON - HARDY |               |        | 39   | Pine Grove | \$240.00             |           | 1980 |
| NEWCOMB        | IVAH          |        | 32   | Pine Grove | \$25.00              |           | 1965 |
| NEWCOMB, MRS   | L             | W      | 32   | Pine Grove | \$75.00              | Heirs of  | 1924 |
| NEWTON         | ELMER         | V      | 12A  | Pine Grove | \$200.00             |           | 1965 |
| NEWTON         | ELMER         | V      | 12   | Pine Grove | \$200.00             | Elmer V N | 1958 |
| NICHOLS        | E             | C      | 25   | Pine Grove | \$200.00             | Stanley A | 1959 |
| NICKERSON      | A             | B      | 3X   | Southwest  | \$100.00             | Frank L.  | 1918 |
| NYE            | DAVID         |        | 4A   | Pine Grove | \$100.00             | William A | 1926 |
| OLMSTEAD       | ELLA          | J      | 1    | South      | \$50.00              | Ella J Ol | 1925 |
| PACKARD LOT    |               |        | 45   | Pine Grove | \$100.00             | Gertrude  | 1949 |
| PARKER         | S             |        | 45   | South      | \$50.00              | Hrs Sophr | 1924 |
| PARSONS        | MARY          |        | 82C  | Pine Grove | \$65.00              |           | 1973 |
| PARSONS        | WORTH         |        | 82C  | Pine Grove | \$65.00              |           | 1973 |
| PATCH          | DOROTHY       |        | 83B  | Pine Grove | \$130.00             |           | 1984 |
| PATCH          | SAMUEL        |        | 83B  | Pine Grove | \$130.00             |           | 1984 |
| PETRANEK       | ANDREW        |        | 1A   | South      | \$100.00             |           | 1970 |
| PETTRACONE     | JOSEPH        |        | 38D  | Pine Grove | \$195.00             |           | 1982 |
| PRESHO         | WILLIAM       | M      | 23   | Southwest  | \$50.00              | Jennie Tr | 1921 |
| PRYZPZK        | JEAN          |        | 158  | South      | \$200.00             |           | 1994 |
| REED           | AMANDA        |        | 80   | South      | \$100.00             | Eugene W  | 1941 |
| REED           | DEA           | C      | 52   | South      | \$100.00             | Martha M  | 1904 |
| REED           | SILAS         |        | 16   | South      | \$100.00             | Sumner Re | 1910 |
| RICHARD        | ARTHUR        | J      | 124  | Pine Grove | \$260.00             |           | 1986 |

Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME     | FIRST<br>NAME | M<br>I | LOT   | CENETARY   | ORIGINAL<br>DONATION | DONOR     | YEAR |
|------------------|---------------|--------|-------|------------|----------------------|-----------|------|
| RIPLEY           | JEPHTAH       |        | 10A   | Pine Grove | \$25.00              | Mrs Samue | 1907 |
| ROBINSON         | JAMES         |        | 76    | South      | \$75.00              | Frances R | 1924 |
| ROBINSON         | JOHN          |        | 13A   | Pine Grove | \$50.00              | Ruth H Ro | 1913 |
| ROGERS           | PHYLLIS       |        | 76    | Pine Grove | \$260.00             |           | 1987 |
| ROOD             | CHESTER       |        | 82    | Pine Grove | \$100.00             |           | 1988 |
| ROOD             | GRACE         | M      | 82    | Pine Grove | \$100.00             | Grace M R | 1949 |
| ROSS & CAMBER    |               |        | 15A   | Pine Grove | \$100.00             | George M  | 1919 |
| RUSS             | CATHERINE     | M      | 50A   | South      | \$100.00             |           | 1964 |
| RUSSELL          | W             | W      | 52    | Pine Grove | \$100.00             | Heirs/WW& | 1923 |
| SALAVA           | VLADIMIR      |        | 9&10  | South      | \$200.00             |           | 1970 |
| SKELTON-FELTON   |               |        | 18A   | Pine Grove | \$100.00             | Frederick | 1935 |
| SMITH            | NORMAN        |        | 1C    | South      | \$65.00              |           | 1984 |
| SMITH            | SHIRLEY       |        | 1C    | South      | \$65.00              |           | 1984 |
| SNYDER           | HAZEL         |        | 66B   | Pine Grove | \$200.00             |           | 1965 |
| SOMMES           | FRANK         | S      | 19B   | Pine Grove | \$50.00              | Caroline  | 1954 |
| SPEAR            | WILLIAM       | S      | 45A   | Pine Grove | \$100.00             | Adlina Sp | 1947 |
| SPINNEY          | BERTHA        |        | 8D    | Pine Grove | \$65.00              |           | 1983 |
| SPINNEY          | CLYDE         |        | 8D    | Pine Grove | \$65.00              |           | 1983 |
| SPINNEY          | LEROY         |        | 8C    | Pine Grove | \$130.00             |           | 1981 |
| SPINNEY          | LEROY         |        | 8B    | Pine Grove | \$130.00             |           | 1975 |
| SPINNEY          | MARY          |        | 8B    | Pine Grove | \$130.00             |           | 1975 |
| SPINNEY          | MARY          |        | 8c    | Pine Grove | \$130.00             |           | 1981 |
| SPOONER          | ANDREW        |        | 21    | Southwest  | \$50.00              | Mary E Br | 1908 |
| SPOONER          | EDWIN         | C      | 20    | South      | \$50.00              | Francena& | 1927 |
| SPOONER LOT      |               |        | 78    | South      | \$50.00              | Martha Wa | 1933 |
| STONE            | ALPHEUS       |        | 16A   | Pine Grove | \$100.00             | Heirs of  | 1921 |
| STONE            | FREDERICK     | G      | 10A   | Southwest  | \$60.00              |           | 1980 |
| STONE            | FREDERICK     | G      | 2A    | Southwest  | \$60.00              |           | 1980 |
| STONE            | FREDERICK     | G      | 15A   | Southwest  | \$60.00              |           | 1980 |
| STONE            | FREDERICK     | G      | 7A    | Southwest  | \$60.00              |           | 1980 |
| STONE            | GEORGE        | W      | 18A   | Southwest  | \$60.00              |           | 1980 |
| STONE            | GEORGE        | W      | 23A   | Southwest  | \$130.00             |           | 1978 |
| STONE            | HENRY         | W      |       | Southwest  | \$200.00             | Henry W S | 1957 |
| STONE            | JOHN          | E      | 75    | South      | \$100.00             | Mrs Mary  | 1936 |
| SWINDELL         | WILLIAM       | E      | 4A    | Pine Grove | \$100.00             | Effie T S | 1960 |
| SZCZUKA          | LUDWICK       |        | 69    | Pine Grove | \$100.00             |           | 1965 |
| TAYLOR           | GEORGE        |        | 47A   | South      | \$100.00             | George Ta | 1954 |
| TERRIEN - MILLER |               |        | 37D   | Pine Grove | \$260.00             |           | 1981 |
| TOMLINSON, REV   | DAVIEL        |        |       | Center     | \$100.00             | Effie T S | 1959 |
| TOWNE            | D             |        | 45    | South      | \$50.00              | Hrs Sophr | 1924 |
| TUCKER           | FANNIE        |        | 7     | South      | \$65.00              |           | 1980 |
| TUCKER           | VERNO         |        | 7     | South      | \$65.00              |           | 1980 |
| TYCK             | SUSAN         | M      | 125CD | Pine Grove | \$200.00             |           | 1995 |
| WALKER & LOVELL  |               |        | 1     | Pine Grove | \$100.00             | Lyman Wal | 1914 |
| WAREING          | WILLIAM       |        | 81    | Pine Grove | \$480.00             |           | 1980 |
| WARNER           | ALFRED        |        | 1A    | Southwest  | \$50.00              |           | 1970 |
| WARNER           | DORIS         |        | 1A    | Southwest  | \$50.00              |           | 1970 |

Perpetual Care  
Town of Oakham  
Massachusetts

As of 1/31/1995

| LAST<br>NAME   | FIRST<br>NAME | M<br>I | LOT | CEMETARY   | ORIGINAL<br>DONATION | DONOR     | YEAR |
|----------------|---------------|--------|-----|------------|----------------------|-----------|------|
| WEEKS & ELLIOT |               |        | 17A | Pine Grove | \$100.00             | Weeks & E | 1910 |
| WELLS          | DORIS         | A      | 5A  | South      | \$65.00              |           | 1986 |
| WELLS          | HELEN         |        | 4A  | South      | \$50.00              |           | 1971 |
| WHEELER        | CARL          | M      | 58  | Pine Grove | \$100.00             | Carl M Wh | 1940 |
| WHITE          | ARTHUR        | H      | 44B | South      | \$100.00             |           | 1935 |
| WHITE          | MINNIE        | F      | 5   | Pine Grove | \$100.00             |           | 1970 |
| WILBUR         | ALFRED        |        | 8X  | Southwest  | \$130.00             |           | 1978 |
| WILBUR         | PERCY         | F      | 4   | Southwest  | \$100.00             |           | 1964 |
| WILE           | ROBERT        |        | 88  | South      | \$100.00             | R & J Wil | 1960 |
| WILKINS        | OLIVER        |        | 19A | Pine Grove | \$100.00             | Etta Wilk | 1954 |
| WILKINS        | RONALD        | W      | 71C | Pine Grove | \$130.00             |           | 1986 |
| WOOD           | MELBOURNE     |        | 24  | Pine Grove | \$50.00              | W & M Woo | 1950 |
| WOOD           | WALTER        |        | 24  | Pine Grove | \$50.00              | W & M Woo | 1950 |
| WOODIS         | WALTER        | A      | 20  | Pine Grove | \$200.00             |           | 1970 |
| WRIGHT         | HENRY         | P      | 54  | South      | \$100.00             | Henry P W | 1916 |
| WRIN           | RAYMOND       | J      | 11B | Pine Grove | \$100.00             | J. Raymon | 1945 |

TOTAL \$26,743.60

c:\123\PERPCARE.WK1





# TOWN OF OAKHAM CONSERVATION COMMISSION

OAKHAM, MASS, 01068  
TEL. 882-5549

## Annual Town Report

FY 94 proved to be a fairly busy year for this commission. We held several hearings, did site inspections, and attended informative workshops in an effort to keep us up to date with all of the changes being proposed, as well as responded to general inquiries.

The Commission is pleased to note that violations of the Wetlands Protection Act were kept to a minimum due to public awareness and support; thus, compliance by residents has been good. Our members appreciate the help and co-operation of the town's people.

Since our last report, there has been an out pouring of interest regarding land donations to the town via the conservation commission; but, unfortunately, we have been unable to act on these cases due to the lack of an open space plan for Oakham, a result of the lack of funds. We are in the process, however, of trying to bring Oakham on line with other communities in this matter.

Also, we are currently in the process of trying to establish a set of Wetlands By-Laws for the town and would welcome any input or information relative to this area of endeavor.

Respectfully submitted,  
The Oakham Conservation Commission  
Mark Blanchard  
Raymond Zecco  
Lucy Tessnau  
Joyce Megarry  
Mark Stellato



## REPORT OF THE COUNCIL ON AGING

WRTA Elderbus service to seniors in Oakham began in September of this fiscal year. With a 24 hour advance reservation on days when the bus is assigned to Oakham, seniors will receive door to door transportation for medical appointments. Shopping trips and Mall excursions are also scheduled on a regular basis. The dispatcher in Barre 355-2900 will inform you of what days and times are best to schedule your appointments.

Our 2nd Annual Valentine Dinner was held on February 12. It was a delightful evening. The meal was paid for by the Oakham Lions Club and prepared by the Oakham Congregational Church Family. Thank you so much for your support and time. The dinner was delicious. Door prizes and raffles were enjoyed by all. It was so nice to visit with folks we don't see often enough.

In recognition of volunteer appreciation day the council sent a floral tribute to Maude Stone with thanks for the time and effort she expends on each Oakham Herald issue. The paper seems small, but it gives a large amount of pleasure to its readers. Thank you, Maude.

Our largest financial expenditure was a new furnace for the Senior Center. The furnace provides hot water for the meal site and a independent heating zone for the Senior Center rooms. We also purchased a dehumidifier for use during the summer months.

Cable service was installed along with a VCR and TV in a locked cabinet. The meal site participants enjoy catching the Price is Right and the Noon News along with their lunch. Video tapes are rented and enjoyed on special occasions.

The Council supervised surplus food distributions in September, December and March.

Respectfully submitted,

Gail Osborne  
Ann Troy  
Lucy Tessnau  
Waclaw Smichinski  
Jocelyn Wile

## REPORT OF THE LIBRARIAN

During the past year we welcomed 25 new library members. Some were new residents and others youngsters who had become old enough to ask for their own library card.

Our story hours for preschoolers remain popular with an average attendance of forty children each week. Our aim is to expose preschool children to new learning experiences through stories, simple projects, and crafts. It is also a nice way for new Oakham families to meet and make new friends. If you are not among the many who enjoy our special gatherings, call the library at 882-3372, on Tuesday or Thursday, and ask for details.

In the month of August, we once again sponsored a Summer Reading Club for school age children. Twenty young people took advantage of this program, which is jointly sponsored by our library and Central Massachusetts Regional Library.

We are also indebted to the Regional Library for a Fax Machine which has been installed, at no cost to the Town. The machine is available for public use, during the days the library is open, as well as for library use.

Our children's video tapes and the library copying machine are well used by many of our friends and members. Our membership to the Worcester Science Center also proved to be popular. If you like to attend the Science Center free of charge, stop at the library and pick up one of the free passes we have.

We hosted two art exhibits during the past year. One was by artist, Dana Wolfson; and the other was a display of children's art sponsored by Dena Hengst.

We were fortunate to receive several large donations of books, for which we are grateful, and would also like to extend our thanks to the many good friends who donated their time, puzzles, individual books, and used clothing for the Friends of the Library's annual clothing sale. To the Oakham Firemen who decorated the John Robinson Christmas Tree, to the Friends of the Oakham Library, to the Parks and Recreation Committee and the Library Trustees, we offer special thanks for their cooperation.

We are happy to have had a committee formed to look into repairing the steps and cement work in the front of the library, and to have found a local window washer, who has cleaned and polished the library windows.

We have a fine, small library; and although we cannot always offer you the variety of a large facility, we do have access to the many libraries in the region through the Central Mass Regional System's inter-loan program.

Respectfully submitted,

Maude M. Stone  
Librarian



## FOBES MEMORIAL LIBRARY

### REPORT OF LIBRARY TRUSTEES

You may have noticed the newly painted trim and bright, clean, gleaming windows as you drive by the library. This was done by Holden Painting contractors and East Hill Windows of Oakham. It's made it brighter inside too, along with being able to see from inside to outside much more clearly! It's been something put off for many years and was now possible because roof repairs are now completed and no further work was required here.

There's a lot of activity going on inside the library as usual on Tuesday and Thursday mornings plus evenings. There is not only book and bookmobile circulation, but also other services such as a fax machine and copy machine both available for public use; video tapes with free rental; and a nice selection of clean used clothing at very reasonable prices. This money enables us to buy and replace tapes.

The Trustees have been kept busy working on proposals for rebuilding the front stairs. Sue Meyer resigned after the birth of her third child, and we'd like to thank her for helping do the books so the bills got paid on time! Ken Johnson of N.Brookfield Road was appointed by Selectmen to take her place, and we'd like to thank him for volunteering to be on the committee to look into the 'stairs project.'

Originally, it was thought that minor repairs would just be necessary and, hopefully, not too costly. However, one thing led to another as usually happens when this type of project is undertaken. With permits, money and regulations to abide by, a committee had to be formed with Ken Johnson, Ralph Dwelly, the building inspector, and Michael Brunelle, Board of Selectmen member. They will set up the necessary meetings with appropriate parties to research further action.

Maude Stone, along with her assistant, Stella Anderson, are still doing story hours on Tuesday and Thursday mornings for which the mothers and pre-school children of Oakham are very grateful. Maude also has continued with her summer reading program for school-age children, along with the free borrowing of tapes and books.

The annual Christmas Tea and lighting of the tree was again held bigger and better than ever! Special thanks to George Smichinski and the Oakham Fire Department for once again making this possible. Friends of the Library and the Oakham Parks and Recreation also helped with sandwiches and



special holiday event which is coordinated with the Parks and Rec. holiday house decorating contest. The prizes were awarded here after the "carolers" returned from their "frigid" walk around the block to enjoy hot drinks and goodies.

Another home has been found to display the fabulous antiques now stored in the side room. These now can be more appropriately displayed under the auspices of the Historical Society, thanks to the donation of the Young's former home on Old Turnpike Road. The antiques will be missed, but this will allow for further expansion into that room.

Again we would like to thank Maude, Stella, and their husbands for their time and all the 'behind the scenes' work which helps keep our community library running smoothly; and the many patrons who support us and the programs that are run.

Respectfully submitted,

Lois Linehan  
Kenneth Johnson  
Pat Szafarowicz

## REPORT OF PARKS AND RECREATION COMMITTEE FISCAL YEAR 1994

We had another busy year planning and carrying out activities for the residents of Oakham.

Swimming lessons were held in July to start out the year. We were happy to be back at Coldbrook Country Club.

Our Halloween celebration consisted of a scarecrow contest on the common. Eight families participated by entering their homemade creations. The Carpenter family, the Kirber family and the Carey family were declared winners by those in attendance. A parade of trick or treaters marched to Oakham Center School on Halloween night for refreshments. Costumes were judged by our experts from the Oakham Fire Dept. Winners were Nicol Horne, Brendan Tefft, Abbey Schuster, Douglas Ohrn, Dan Besse, Elise Olsen, Jeff D'Ambra, Brett Carpenter, Carly Hagg and Patrick Carroll.

In November, 46 seventh and eighth graders attended the Game Night and Pizza Party at the Town Hall. Our annual Christmas shopping trip for high school students was held at the Emerald Mall. Fifteen shoppers participated.

The 3rd Annual Home Decorating Contest was held in December (again during a snow storm) with prizes being awarded at the Library Tea. Those registering for this event were the Metterville's, Rydings, Breton's, Carroll's, Tashjian's, Stone's and Lucchesi's. Thanks to Beth Hunt for assisting us with the judging.

February vacation of 1994 was a busy time with many events. Thanks to the generosity of the Packard family, 42 children and adults came to Lake Dean for ice skating complete with a campfire on the beach. A pot luck supper in the Lodge completed the day. Ski Lessons were given at Pine Ridge Ski Area in Barre and 10 children participated. The elementary and high school students each had bowling and pizza parties in East Brookfield. Thirty-nine students and their chaperones attended.

In March, we traveled by bus to see the Harlem Globetrotters in Worcester. Forty-four Oakham, Spencer, Barre, Hubbardston and Worcester residents participated.

On Memorial Day we chose to revive an old tradition of placing the flags at the cemeteries prior to the parade. A small group visited five of the cemeteries by bus with a caravan of fire department members. David Russ played taps at each site. The parade proceeded down Maple Street to the church lawn. Ellie Downer served as Master of Ceremonies and Rev. Gray led the prayers. Keith Leblanc and Sarah Parsons read their winning essays entitled, "What the Constitution Means Today". Guest speaker was Roscoe Blunt, veteran of World War II and retired writer/reporter of the Worcester Gazette. Members of Boy Scout Troop 141 and Gail Russ' Shark den read "Flanders Field", performed the flag ceremony and placed the wreath. Dawn Thistle sang "The Star Spangled Banner" and the Oakham Center School music teacher, Mrs. Blanchard led the parade participants in "America the Beautiful". The rifle salute was done by the Oakham Police Department with



our historic rifles. Britta Carpenter and Amanda Holloway played "Taps". The veterans were represented by Chester and Esther Rood of Barre Road. We would like to take this opportunity to thank George Smichinski for his many years of providing us with a professional sound system for this special day.

Our third annual Fishing Derby was enjoyed by 52 children and their parents at Pine Acres Campground in June. The fish caught were measured in length and the winners were those catching the most accumulated inches. In the under 9 group, Sean Gaillardet caught 118 1/2", Mylinda Tefft, 111 3/4", and Patrick Carey, 82 3/4". Winners in the 10-15 age group were Zach Boutin with 299 1/2", Stephanie Macuga, 104" and Lauren Apholt, 86 1/4". The largest fish of the day was caught by Mylinda Tefft. Her fish measured 14". Sean Gaillardet caught a 3 1/2" fish which was the smallest of the day and Zach Boutin caught the most fish of the day, 46 fish. All of the fish were returned to the Lake to be caught again next year. Thanks to Randy Packard, John Green, Donny Loranger and Howie Wagner for their tremendous help and guidance in making this day a success.

Our 4th Annual Yankee Fair at the end of June was held in two parts because of the weather. The Oakham Fire Dept co-hosted this event again this year. This fair would not be possible without their assistance and dedication in planning and carrying out this ever-growing event.

The church breakfast and the Lions Club 1 mile kids run and the 5k road race were held on Saturday. Brett Carpenter won the kids run with a time of 6 minutes, 39 seconds. Dan Besse finished second, and Laura Kruczek of Worcester placed third. Nancy Apholt was the first Oakham resident to cross the finish line in the 5K road race with a time of 29 minutes, 37 seconds which resulted in her third place finish in the women's division.

On Sunday, the fair officially opened with the unveiling of the new "Henry Burt Wright Memorial Park" sign by Chester Rood. Mr. Rood spoke about his friend, Henry, who left the park for our town's enjoyment. The Bike and Doll Carriage Parade had many entries, but those chosen as special were Laura Copeland, Chelsea DeMauro, Allison Peluso, Emily, Bethany and Christina Chestna, and Jessica Hutchinson. The frog jumping contest winners were Pat Carey, Allison Peluso and Jacqueline Packard. The tug of war was next with fire department members Rick Davis, Nate Rollins and Tim Toomey beating out the EMT's. Town employees Ellie Downer and Tom Tashjian convinced Bob Tefft to join them in their win over another group of employees. Jake Nahkala raced to the finish line first in the baby crawling contest. The chip throwing contest resulted in a 1st place finish by Patty Howe. Vito Colonna of Spencer is still contesting his second place finish, and Michael Latino of Rutland accepted third place. The relay games winners were Nathan Kerzalli, Tom Baker, Dan Besse, Scott Leblanc, and Valentina Landyn. The pie eating contest is a big attraction of the day and as always we had lots of willing participants. Amanda Edmond placed first in the youth division followed by Melissa Bostock of Spencer. Tom Tashjian won the adult division with Paul Broberg finishing second. Cheryl Copeland was declared the winner of the apple pie baking contest. Next came the finale, the soap box derby under the direction of the fire department. Josh Apholt finished first for the second year in a row, Seth Enos was second, Dan Carroll, third, Meagan Wilson,

fourth and Jared Boutin, fifth. New to the fair this year was the very successful Dog Show hosted by the G.L.A.S.S. Humane Society under the direction of Tabitha Tashjian and Karen MacGregor. Christopher Zecco's standard poodle, Pamela, was named Grand Champion. There were many happy winners in numerous other categories. There was plenty of food available throughout the day with Oakham Youth Sports running a full-menu concession, the church offered their strawberry desserts and the fire department held a sold out chicken barbeque. That evening the giant bonfire was lit for all to enjoy.

In closing we wish to thank the many town organizations and townspeople who support our committee in its efforts to provide some entertainment for all to enjoy. If anyone is interested in helping us out as a member or if you have ideas which you would like to see carried out, please give us a call.

Respectfully submitted,

Nancy Apholt  
Martha Boutin  
Sue Carpenter  
Robyn Carroll  
Ellie Downer  
Lisa Martone  
Carrie McCaffrey  
Liz Sansoucy  
Patricia Szafarowicz



## **REPORT OF THE PLANNING BOARD**

We are pleased to submit this report of the Oakham Planning Board for 1994, the 37th report since the Board was established by the voters in 1958. Regularly scheduled meetings are currently held on the third Monday of each month.

### **ANR / "Approval Not Required" Plans**

Seven ANR subdivision plans were presented to the Board for review. Six were found to be in compliance with the Town's subdivision bylaw requirements for frontage and area, and were signed by the Board. The seventh required advice of Town Counsel and the Central Massachusetts Regional Planning Commission, so was continued into 1995.

The term "subdivision" applies to the creation of even one new lot from a larger parcel of land. The Planning Board typically is presented with plans for subdivisions creating one, two or three new lots. As long as the proposed new lots comply with area and frontage requirements in the town's subdivision bylaw, the submitted survey constitutes an "Approval Not Required" plan, which must then be validated by signature of a majority of the Planning Board.

Subdivisions which propose the creation of new complying lots through the construction of new roads generate a more lengthy and complicated process, including public hearings at several steps. Residents who are concerned about development of the town through such subdivisions should regularly watch for public hearing notices. Planning Board hearings require public notice 14 days in advance. These hearing notices are always inserted in the legal advertisements of the Worcester Telegram and Gazette; always posted at the Town Hall; typically posted at the Oakham Post Office outdoor bulletin board; and occasionally posted at the Oakham Country Store on Old Turnpike Road.

### **Special Permits**

Responding to requests for Special Permit uses addressed in the Town Bylaws, the application and hearing process resulted in the approval of two new Special Permits; extension of one Special Permit; and the review of two Special Permits.

### **Revision of the Town Bylaws**

Throughout this past year, the Planning Board has drafted specific changes to the Town Bylaws, particularly kennel and signage bylaws, for subsequent review by all town boards and departments, Town Counsel, and the residents. The Planning Board is also drafting proposed changes to the Special Permit uses to address certain land uses which residents may never wish to be allowed in Oakham under any circumstances (for example, the commercial disposal of rubbish, medical waste, low-level radioactive waste). Residents' written comments are welcome.

Respectfully submitted,

Tom Hughes, Chairman

Kevin Drolet

Peter Clifford

Denis delaGorgendiere

Phillip Warbasse

## REPORT OF THE TREE WARDEN

Several diseased or dead trees were removed during the Fiscal Year. Massachusetts Electric tree crews assisted with many of the removals.

One sugar maple was planted in front of the Town Hall. We now have four young sugar maples replacing the original plantings.

Respectfully submitted,

Wesley H. Dwelly  
Tree Warden

## REPORT OF THE VETERANS' AGENT

The Department of Veterans Service manages and oversees a municipal financial benefit entitlement program. Administered by veterans directors, agents in every city, town, or district in the Commonwealth, this account provides for emergency financial assistance for food, clothing, shelter, health, and medical benefits to eligible war time veterans and their dependents. The Commonwealth, through this account, funds 75% of these expenditures while the remaining 25% is funded by the local municipality. Approximately 7,000 veterans and dependents will be aided in 1995.

On any veterans questions, please call 355-6691.

Respectfully submitted,

Michael Kowal  
Veterans Agent

## REPORT OF THE WIRE INSPECTOR

I was appointed Wire Inspector the end of April 1994, after the resignation of Ken Johnson.

For the period April 1994 through June 30, 1994, I received five permits for inspections, Two of these were for new dwellings, one for a service change, one for an addition, and one for a hot water heater.

Respectfully submitted,

Leslie Downer  
Wire Inspector



## REPORT OF THE ZONING BOARD OF APPEALS

The new members of the Zoning Board of Appeals feel fortunate that this was not an overly demanding year. We wish, first of all, to express our appreciation to the former members for their help and efforts in getting us organized and acquainting us with the zoning laws and procedures. They gave us a good base on which we can now build and have remained available to us for their input and support. We will endeavor to follow the example they have set.

This year we have attended seminars and the Annual Conference which have proven to be necessary tools for the proper administration of the Town's By-Laws and we have used this newly acquired information at two public hearings and one informational meeting with the Board of Selectmen and the Zoning Enforcement Officer. With a bit of research and the assistance of other town departments, we were able to help facilitate a few problems which had arisen.

Our appreciation is also extended to the Planning Board and Building Inspector/Zoning Enforcement Officer for assisting us in clarifying our parameters and direction.

Respectfully submitted,

Lucy Tessnau, Chairman  
Leroy Spinney, Vice-Chairman  
Gunther Mueller, Clerk



SCHOOLS AND EDUCATION

SCHOOL COMMITTEE

SUPERINTENDENT OF SCHOOLS

QUABBIN REGIONAL JUNIOR/SENIOR SCHOOL

QUABBIN REGIONAL MIDDLE SCHOOL

OAKHAM CENTER SCHOOL

QUABBIN REGIONAL SCHOOL DISTRICT  
ANNUAL RATE OF REGULAR COMPENSATION

## REPORT OF THE OAKHAM SCHOOL COMMITTEE

Although unsure of the effects of Educational Reform on both budgeting and school programs, this year began with foresight. Our experiment with a disciplinary policy at the Jr/Sr High School based on an alternative educational program was a success; and in July we found ourselves ratifying a modification of the program. The administrative reorganization to give us separate administration for the Jr and Sr High School was discussed and approved. Modified programs to address our overcrowding were reviewed with use of the Maria Assumption Academy and Roger Lagely School rejected. The modified blue/green school schedule was adopted with trepidation.

Discussions of the needs for presentation of information about the school building project were made in anticipation of the need for debt exclusion votes. By September the effects of Education Reform on budgeting were becoming apparent with the usual uncertainty of State reimbursements compounded by the issue of excess debt-- the opportunity of the Towns to reduce educational expenses by the amount of debt owed on school buildings in excess of the State average.

The first of the dual school sessions had begun and parents were split by feelings that either things were not quite as bad as expected or much worse. Students were adapting with complaints of separation from friends and long school days. However, with the administrative and schedule changes came Team Teaching which seemed to be a success. By December, we were voting to incur debt for the Building Project while the budgeting process seemed sure to be resolved by June. The year ended in June with a shortfall on the budget due to Member Towns exercising the opportunity to limit assessments by a portion of excess debt.

As we adjourned in June, we voted on two motions that would have significant impact in the coming year. First, to authorize the budget subcommittee to reduce the budget in cooperation with town finance committees. Secondly, we voted to again re-organize administration at the high school to reduce costs by assigning some extra administrative responsibilities to elementary school principals. Oakham's share of this was to share a principal with New Braintree. Duncan Stewart in turn accepted a tour of duty principal of the High School to smooth some of the problems during the difficult transition period.

Respectfully submitted,

Tom Tashjian  
Marna Mucha



**QUABBIN REGIONAL SCHOOL DISTRICT**  
*Barre • Hardwick • Hubbardston • New Braintree • Oakham*

**ADMINISTRATION**

*Maureen M. Marshall, Superintendent of Schools*  
*Donald F. Raffier, Director of Administrative Services*  
*R. Cherie Majoy, Director of Special Services*

**OAKHAM ELEMENTARY SCHOOL**

*Duncan L. Stewart, Principal*

**QUABBIN REGIONAL MIDDLE/SENIOR HIGH SCHOOL**

*Maureen LaCroix, High School Principal*  
*Joseph Maga, High School Assistant Principal*  
*Donald Boyd, Middle School Principal*

**1994 SCHOOL COMMITTEE MEMBERSHIP**

|                          |                      |
|--------------------------|----------------------|
| <i>Richard Allan</i>     | <i>Barre</i>         |
| <i>Rebecca Bottomley</i> | <i>Hardwick</i>      |
| <i>Richard Braden</i>    | <i>New Braintree</i> |
| <i>Fran Gromelski</i>    | <i>Barre</i>         |
| <i>Rick Hendra</i>       | <i>Oakham</i>        |
| <i>Barbara Hubbard</i>   | <i>Hubbardston</i>   |
| <i>Edward Kelly</i>      | <i>Hardwick</i>      |
| <i>Edward Leonard</i>    | <i>Hubbardston</i>   |
| <i>Holly Miner</i>       | <i>Barre</i>         |
| <i>Gail Raney</i>        | <i>Barre</i>         |
| <i>Vincent Ritchie</i>   | <i>Hubbardston</i>   |
| <i>Gordon Smith</i>      | <i>Barre</i>         |
| <i>Thomas Tashjian</i>   | <i>Oakham</i>        |
| <i>Cheryl Wolfe</i>      | <i>Hardwick</i>      |

**1994 SCHOOL COMMITTEE OFFICERS**

*Chair, Cheryl Wolfe*  
*Vice-chair, Holly Miner*  
*Executive Secretary, Daisy Widing*  
*Treasurer, David Johnson*  
*Parliamentarian, Maureen Marshall*

ANNUAL REPORT  
OF THE  
SUPERINTENDENT OF SCHOOLS  
QUABBIN REGIONAL SCHOOL DISTRICT  
1993-94

The 1993-94 school year was marked by a large supportive vote from member towns for a major addition-renovation project at the Quabbin Regional Middle School/High School. The project voted will not only add some 125,000 square feet to the present school, but will also provide the funding to renovate the existing structure so that it, too, can house the technology and equipment necessary to ensure that our students have access to the "tools" of the 21st century.

In addition to the middle/high School project vote, the Town of New Braintree overwhelmingly supported a building project that will enable the town to construct a new elementary school during the 1995-96 school year. Construction of this new facility will (for the first time in many years) allow all local elementary school programs to be conducted in the school facility rather than in the nearby town hall.

In the Town of Hardwick, voters supported the expansion of the school's half-day kindergarten to a full day. Research demonstrates that such an increase in school time for young learners will prove extremely helpful to these students in the years to come.

At the middle school, teachers continued to reorganize both the curriculum and program delivery to better meet the needs of the grade 7 and 8 students. The middle school team approach (where a team of teachers is essentially assigned to a group of students for the school year) has met with considerable success.

Students in the high school had the opportunity to participate in an American Studies Program designed through the cooperative efforts of the English and Social Studies Departments. The program emphasizes higher order thinking skills and challenges students to critically read, write and evaluate significant historical writings and political situations.

Students in grades 4, 5 and 6 participated in a nationally recognized problem-solving program, "Olympics of the Mind." Students worked with teacher volunteers over a period of some 10-12 weeks in order to compete in academic competitions with other schools across the New England region.

Districtwide, student enrollment increased for the 9th consecutive year. Elementary schools continue to see the greatest increases with the addition of many student "move-ins." Obviously, the member towns are attractive to young families seeking the tranquility and safety of rural New England.

Due to student enrollment increases, the middle/high school continues on a double sessions schedule. Such a schedule is extremely inconvenient to both students and families. The need for the new middle-high school addition is critical, indeed.

State level Education Reform initiatives continued to change the structure and financing of our schools. The reform initiatives will be implemented over the next four to five years and will improve the quality of education for students at all levels.

The future holds much for our schools. The Fall of 1996 should see the dedication of a new elementary school in New Braintree. The middle-high school project is scheduled to be completed in the Fall of 1997. The addition of these facilities will significantly improve educational opportunities for those students fortunate enough to attend them.

In addition to these new facilities, the Quabbin Regional School District Committee and teachers continue to work to improve the quality of both program offerings and instruction.

We believe that all children can learn, and realize that it is incumbent upon us to find a way to reach each and every child. Unfortunately, schools alone cannot educate children. We need the help and support of the entire community. In short, the next generation includes children with many and varied needs, and they cannot hope for success without the support and encouragement of their communities' leaders and citizens. Such has always been an integral part of the schools' success, and for this continued support and help we are particularly grateful.

Respectfully submitted,

Maureen M. Marshall, Superintendent of Schools  
QUABBIN REGIONAL SCHOOL DISTRICT



QUABBIN REGIONAL HIGH SCHOOL  
ANNUAL REPORT  
1993-1994 SCHOOL YEAR

The 1993-1994 school year at Quabbin represented a benchmark year as Quabbin split into two schools, the Middle School and High School, and the schedule changed to double sessions so that the facility could accommodate severe overcrowding. With the enrollment surge, staff positions were added to many departments. The administrative team welcomed Donald Boyd to the position of Middle School Principal and John Mara to the position of Middle School Associate Principal. New faculty members included Rebecca Anderson (Science), Andrea Bugbee (English), Sue Chapman (Business), Deirdre Donovan (Mathematics), Angie Dixson (Physical Education), Connie Finn (Reading), Gregory Goetz (English), Kathy Inman (Reading), Christine Lariviere (Mathematics), Kate Morreale (Art), and Carol Sousa (Guidance). Frank Patterson assumed the position of Grounds/Maintenance replacing John Fritscher who assumed a custodial position in Oakham. Donna Hanson joined the office staff following the retirement of long time staff member Louise Yleva.

In November Quabbin received the nod from the five towns to move forward with a \$20,000,000 addition-renovation project at the Junior-Senior High School. That addition-renovation will represent two schools within a school as middle and high school students are separated in different wings of the building. Quabbin now awaits state funding so that the project can move forward in a timely fashion.

Program Development included implementation of a Team Teaching model at the Middle School. Each seventh grade student is assigned to a team of six teachers who are assigned responsibility for all educational, social, and family issues related to that child. At the high school level Social Studies and English teachers continued to move forward with the American Studies Program, an interdisciplinary approach to teaching. The Mathematics Department, at the request of the Quabbin Regional School Committee, developed goals for **all students** in Algebraic Skills, Geometric Skills, Trigonometric Skills, Probability and Statistic Skills, Communication Skills/Reasoning Skills, and Computer Skills. Focus on such skills is consistent with the recommendations of the National Council Teachers of Mathematics. In the Technology Education Department the Principles of Technology course was introduced for the first time by Richard Newell who began teaching at Quabbin when the doors first opened in September, 1967. With the conclusion of the 1993-1994 school year, Mr. Newell will join the ranks of the retired. During its annual inspection the NJROTC Program was commended by Commander Shumway, the United States Navy inspector, for the high morale and high level of student participation. Under the direction of Robert Pereira and Thomas Martin, Quabbin Symphonic Winds and Singers ventured to Washington DC where they



received excellent ratings in competition. Quabbin Artists, under the tutelage of Mrs. Adams and Mrs. Spencer, continued to win state and national recognition. Eleven artists graduated with the Class of 1994. The Home Economics Department continued to draw an extensive enrollment. Mrs. Mailloux's new offering, Sports Nutrition, was well-received by students. In the Foreign Language Department the willingness of staff members to devote personal time to Independent Study students kept the program alive for our more advanced students. The Science Department continued to work collaboratively with the Art Department on interdisciplinary projects. Senior Physics students assumed the role of "teacher" venturing to the elementary schools to present Science lessons for our young scholars. Both the Physical Education and Business Departments, with the addition of new staff, began to reinstitute programs which were lost to budget cuts in recent years.

The 1993-1994 school year culminated in the graduation of 112 young men and women. Members of the graduating class earned 194 scholarships valued at \$550,803 over a four year period. The class profile for the Class of 1994 reveals that 76% will go on to further their education, 4% will enter the military, 4% (Foreign Exchange students) will return home and 16% will enter the world of work.

With the 1993 Annual Report, I submit my last report for Quabbin Regional High School. As I do so, I extend sincere appreciation to the faculty and students I have been privileged to serve and to the many fine citizens of our five towns who have consistently supported and celebrated the exemplary efforts of the Quabbin Family.

Respectfully submitted,

Maureen LaCroix, Ed.D.  
High School Principal

# QUABBIN REGIONAL MIDDLE SCHOOL

## ANNUAL REPORT

1993-1994

The 1993-1994 school year was a year of excitement, growth and opportunity at the Middle School. Successful institution of the modified double sessions required the patience and good will of the entire school community. Additionally, the first year of change from the Junior High to the Middle School concept brought more opportunity for innovation. The major efforts of the program were focused on implementation and development of Teaming in both Blue School and Gold School seventh grades; institution of a Middle School Council under the requirements of the Education Reform Act of 1993; and crafting with the Council and staff a School Improvement Plan for the 1994-1995 school year.

After several weeks of collecting and analyzing data about the Middle School and its needs, a survey sampling of parents and staff was conducted. From these results the goals for school improvement were identified. These goals are: (1) Increasing parent and community involvement; (2) Improving School Climate; and (3) Improving Academic Achievement. A continuing concern these goals should address is overcoming the lack of cohesion brought about by the two separate and distinct schools the split sessions have produced with both students and staff.


In addition to the Middle School Council, a separate Parent Council was organized and met regularly in support of the program. Much of the focus of Parent Council centered about adjustment issues individual students have had in the Middle-High School. The Parent Council is anxious to be involved in mutually beneficial relations with the Middle School. It culminated its activities for the 1993-1994 school year with a Teachers' Appreciation Day in June.

Another advancement in program development occurred with planning and organizing efforts in Grade 8 Teaming which will commence with school opening on August 31, 1994. Weekly Grade Eight Planning Meeting were held throughout most of the year. Major efforts in support of Grade Eight teaming concluded with the final identification of a schedule which will offer opportunity for the introduction of interdisciplinary projects.



All the aforementioned programs were strongly supported by a firm commitment to program and staff development. A significant number of staff were supported by the District in conference attendance and site visits. As a result of the District's focus on its Vision, Goals and Values and the dialogue that has fostered in the entire Middle School community, I believe the Middle School and its connections to both elementary and high school is poised at the brink of major innovative growth that will define excellence in Middle level education.

Respectfully submitted,

  
Donald C. Boyd  
Middle School Principal

**OAKHAM CENTER SCHOOL**  
**QUABBIN REGIONAL SCHOOL DISTRICT**  
**DEACON ALLEN DRIVE**  
**OAKHAM, MASSACHUSETTS**  
*Office of the Principal*

School year 93/94 was a year full of energy and positive educational activity. Thanks to the improved economic climate and school reform we were able to hire two new teachers, keep average class size down to 22 students per class, and meet the basic supply needs of our program. Kimberly Habink was hired as an additional second grade teacher while Nancy Horrigan was hired as our new third grade teacher.

The District Integrated Preschool program was moved from Hardwick Elementary to the Oakham Center School. This program serves a variety of preschool children, combining those with special needs with those without. The program was staffed by teachers Kim Browne and Linda Wrobel who are assisted by aides Brenda Wisnewski and Ida Nichols.

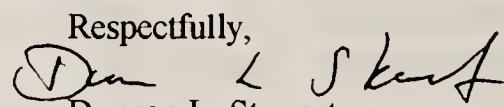
Also housed at the Oakham Center School this year was a new District program, the Transitional Kindergarten. This program serves "at risk" entering kindergarten age students. The program was staffed by teacher Kathleen Esty and aide Jean Keating.

Once again parent and community volunteers played a large role in our school programs. Major areas of volunteer involvement were: operation of primary and intermediate libraries, assistance with the computer lab, classroom assistance, and special project/function assistance. This year over fifty individuals volunteered their time. Of special note has been the volunteer efforts of Crystal Luchessi. Crystal has served as co-ordinator of both our Media/Library and Volunteer Program. Her contribution of time - nearly 15 hours per week - and effort - no one has worked harder ! - has allowed us to provide our students with quality library and computer room time.

The co-operative science venture of Worcester Polytechnic Institute and Oakham Center School, "The Science Connection", continued to grow. Under the leadership of Project Co-ordinator Barbara Granger, Professor James Dittami of WPI, and Kyle Carey of the Oakham Center School, the Connection was expanded to include several more Worcester Schools and as well as all of the schools in the District. New science kits continued to be developed as our science curriculum becomes more "hands on" in approach.

The community and school staff combined to supplement the curriculum with many "special" activities. One of the most exciting of the year was "Breakfast with the Stars". Breakfast with the Stars was a Saturday morning musical program that was put on by Vocal Music Teacher Donna Blanchard, the students of grades 2 - 6, and staff members. Proceeds from the breakfast were used to purchase a "new" piano for the school music program. This was the first such purchase in over thirty years !

As we look forward to next year we are hopeful that School Reform will continue to provide us with stable funding and the tools necessary to bring about improvement in the way we teach our children. As always, the Oakham Center will strive to provide high quality education for all of our students.

Respectfully,  
  
Duncan L. Stewart,  
Principal



QUABBIN REGIONAL SCHOOL DISTRICT  
ANNUAL RATE OF REGULAR COMPENSATION, 1994

|                     |          |                     |          |
|---------------------|----------|---------------------|----------|
| Adams, Cheryl       | \$43,150 | Cirelli, John       | \$15,920 |
| Afonso, Nancy       | \$31,011 | Clarkson, June      | \$15,000 |
| Anderson, Margaret  | \$12,277 | Clough, Barbara     | \$10,240 |
| Anderson, Maureen   | \$39,937 | Collins, Joanne     | \$36,804 |
| Anderson, Patricia  | \$37,566 | Comiskey, Thomas    | \$40,403 |
| Anderson, Rebecca   | \$27,585 | Connor, Carol       | \$19,417 |
| Appleton, Jane      | \$39,105 | Conti, Barbara      | \$21,841 |
| Arnold, Lucinda     | \$25,295 | Coons, Kristen      | \$30,807 |
| Aube, Patricia      | \$ 4,556 | Coppolino, Peter    | \$20,932 |
| Bart-Raber, Kerry   | \$17,864 | Cranston, Patricia  | \$37,163 |
| Bastarache, James   | \$22,339 | Creeden, Cheryl     | \$33,994 |
| Beaudet, Kristine   | \$26,147 | Cure, Sonia         | \$37,918 |
| Beaudry, Danielle   | \$25,277 | Cushing, Helen      | \$15,406 |
| Bechan, Helen       | \$14,567 | Dahart, Harold      | \$ 6,047 |
| Benedict, Theola    | \$42,171 | Dalve, John         | \$34,075 |
| Bennett, Katherine  | \$ 1,386 | Dauwalter, Robin    | \$33,801 |
| Benouski, Doreen    | \$33,563 | Daviau, Christine   | \$39,989 |
| Bernard, Robin      | \$ 1,072 | Derr, Cheryl        | \$ 8,981 |
| Berthiaume, Gail    | \$22,081 | Deschamps, David    | \$35,868 |
| Berthiaume, Valerie | \$ 9,258 | Devine, Gregory     | \$ 9,044 |
| Berube, Lynne J.    | \$10,410 | Dextrateur, Dennis  | \$40,446 |
| Beschta, James      | \$39,627 | Dickson, Angela     | \$14,442 |
| Beschta, Mary       | \$36,613 | Dietrich, Barbara   | \$22,162 |
| Bethel, Shannon     | \$ 3,389 | Dignan, Kenneth     | \$37,764 |
| Bettez, Ernest      | \$32,608 | DiMartino, Michele  | \$12,688 |
| Blanchard, Donna    | \$ 6,652 | DiRuzza, Norma      | \$14,497 |
| Bohigian, Eileen    | \$38,555 | Dolan, Charlotte    | \$10,414 |
| Boilard, Roger      | \$40,189 | Donovan, Deirdre    | \$17,052 |
| Boissy, Gail        | \$ 6,612 | Dougal, Mary Anne   | \$40,189 |
| Bolger, Sandra      | \$26,924 | Ducharme, Denise    | \$41,054 |
| Boronski, Chester   | \$34,975 | Duhamel, Joseph     | \$38,832 |
| Bourgeois, Nancy    | \$38,555 | Dupill, Patricia    | \$11,440 |
| Boutin, Martha      | \$ 4,628 | Durand, Susan       | \$25,511 |
| Boutin, Penny       | \$ 1,369 | Dwelly, Phyllis     | \$27,874 |
| Boyd, Donald        | \$58,136 | Dymon, Michael      | \$38,721 |
| Bray, Marsha        | \$39,105 | Ellis, Karen        | \$11,616 |
| Bray, Richard       | \$51,662 | Enos, Evelyn        | \$ 8,841 |
| Brearley, Deborah   | \$22,120 | Ericson, Candace    | \$ 9,258 |
| Brennan, Janie      | \$ 9,570 | Ericson, Catherine  | \$12,735 |
| Brewer, Christine   | \$18,889 | Esty, Kathleen      | \$26,230 |
| Briand, Anne Marie  | \$ 9,426 | Farrell, Judith     | \$ 4,285 |
| Briand, Constance   | \$12,765 | Farrell, Matthew    | \$25,295 |
| Brigham, John       | \$ 3,137 | Fay, Cheryl         | \$ 9,946 |
| Bristol, Christine  | \$17,487 | Femino, Martha      | \$43,476 |
| Brooker, Virginia   | \$ 9,083 | Ferguson, Susan     | \$17,870 |
| Brown, Anna         | \$19,063 | Finn, Constance     | \$19,599 |
| Brown, Theodore     | \$43,415 | Fiske, Denise       | \$17,117 |
| Browne, Kim         | \$29,034 | Flagg, Susan        | \$ 8,755 |
| Bryant, Jacqueline  | \$43,642 | Foley, Janet        | \$37,019 |
| Buck, Gaylene       | \$ 9,013 | Freebern, Julie Ann | \$10,317 |
| Bugbee, Andrea      | \$20,236 | Fritscher, Gerald   | \$24,232 |
| Burnett, William    | \$37,567 | Fritscher, John     | \$23,732 |
| Butler, Phyllis     | \$ 8,397 | Fritscher, Sandra   | \$ 2,844 |
| Carey, Kyle         | \$39,914 | Frost, Arthur       | \$15,145 |
| Carlin, Albert      | \$44,970 | Frost, Margaret     | \$43,115 |
| Carpenter, Mark     | \$ 6,047 | Frost, Marilyn      | \$39,989 |
| Castriotta, Matthew | \$10,834 | Gancorz, Carol Ann  | \$39,613 |
| Celona, Richard     | \$19,336 | Gartner, Victor     | \$39,163 |
| Chapman, Suann      | \$18,268 | Gauld, William      | \$41,046 |
| Chiasson, Linda     | \$39,735 | George, Sybil       | \$12,735 |
| Cilley, Paul        | \$40,155 | Glodas, Claudia     | \$39,845 |
|                     |          | Goetz, Gregory      | \$26,604 |
|                     |          | Gordon, Peter       | \$ 9,083 |
|                     |          | Grandone, Roberta   | \$45,234 |

|                          |          |                      |          |
|--------------------------|----------|----------------------|----------|
| Granger, Barbara         | \$ 6,105 | Magnino, John        | \$46,453 |
| Gravel, Beverly          | \$30,399 | Mailloux, Joanne     | \$21,615 |
| Guertin, Frank           | \$45,356 | Majoy, Rosanne       | \$50,972 |
| Gumula, Thaddeus         | \$39,989 | Mankowsky, Julie     | \$37,345 |
| Gumula, Virginia         | \$28,130 | Manning, Laurel      | \$ 5,524 |
| Habink, Kimberly         | \$25,295 | Mara, John           | \$30,620 |
| Haddad, Gita             | \$35,989 | Markiewicz, Renee    | \$22,901 |
| Hale, Virginia           | \$14,745 | Marshall, Margaret   | \$34,455 |
| Hall, Elaine             | \$33,631 | Marshall, Maureen    | \$77,316 |
| Hanson, Donna            | \$15,781 | Martel, Robert       | \$38,103 |
| Harding, Linda           | \$16,740 | Martin, Thomas       | \$25,734 |
| Harty, Susan             | \$25,033 | Mascroft, Shirley    | \$12,765 |
| Hastings, Virginia       | \$39,439 | McCarthy, Kathleen   | \$ 8,482 |
| Havalotti, Phylis        | \$12,398 | McCormack, Mary      | \$16,740 |
| Hebert, Jeanne           | \$13,608 | McDonald, Tracey     | \$27,379 |
| Helle, Meghan            | \$27,379 | McGinn, Elicia       | \$ 2,882 |
| Hermansky, Virginia      | \$ 9,258 | McLaughlin, Cheryl   | \$15,708 |
| Hersey, Marsha           | \$40,985 | McNamara, Josephine  | \$ 3,652 |
| Heyes, Paul              | \$23,231 | McNiff, Paul         | \$37,566 |
| Holloway, Edna           | \$ 6,145 | Melanson, David      | \$44,457 |
| Holwell, Kathleen        | \$31,319 | Melanson, Karen      | \$37,918 |
| Horrigan, Nancy          | \$26,230 | Mennard, Sylvia      | \$12,565 |
| Huard, Jennifer          | \$26,661 | Mertzic, Linda       | \$ 9,218 |
| Hubbard, Donna           | \$38,555 | Miller, Bernice      | \$14,125 |
| Huntress, Gwen           | \$28,566 | Miller, Calvin       | \$10,454 |
| Hurley, Richard          | \$37,735 | Millet, Karen        | \$ 7,934 |
| Inman, Kathryn           | \$25,295 | Mirable, Kathleen    | \$ 9,258 |
| Inzerillo, Diane         | \$16,079 | Misilo, Frances      | \$11,440 |
| Inzerillo, Sandra        | \$ 4,712 | Moebus, Gary         | \$26,068 |
| Irwin, Richard           | \$22,731 | Morello, Paul        | \$38,116 |
| Johnson, David           | \$ 6,250 | Moriarty, Denis      | \$24,732 |
| Johnson, Kathleen        | \$33,013 | Morin, Jean Paul     | \$28,061 |
| Johnson, Naida           | \$45,453 | Morreale, Cathryn    | \$15,963 |
| Johnson, Stephen         | \$24,791 | Morrison, Deborah    | \$11,542 |
| Johnson, Wendy           | \$38,719 | Muir, Betty          | \$37,176 |
| Jones, Nancy             | \$39,989 | Murphy, Kellee       | \$24,968 |
| Kallio, Carol            | \$10,349 | Murray, Catherine    | \$27,374 |
| Kane, Kevin              | \$41,579 | Musgrove, Lisa       | \$10,029 |
| Keating, Jean            | \$ 5,683 | Musnicki, Susanne    | \$39,570 |
| Killough-Miller, Russell | \$30,646 | Newell, Margaret     | \$20,176 |
| Kmiec, Gladys            | \$12,869 | Newell, Richard      | \$27,600 |
| Knittle, Robert          | \$37,227 | Nichols, Carolyn     | \$33,119 |
| Koerner, Andrew          | \$29,547 | Nichols, Ida         | \$11,440 |
| Kowal, Patricia          | \$11,300 | Nichols, Sandra      | \$36,609 |
| Kozlowski, John          | \$47,000 | Nimtz, Leeland       | \$ 3,673 |
| Kularski, Ellen          | \$18,976 | Noble, Gail          | \$ 8,796 |
| LaCroix, Maureen         | \$30,533 | O'Brien, Cynthia     | \$37,915 |
| Lacroix, Sandra          | \$28,874 | O'Connor, Jean       | \$10,583 |
| Lam, Nicolette           | \$13,195 | O'Donnell, Linda     | \$38,316 |
| Lamb, Laura              | \$35,206 | O'Donnell, Paul      | \$22,731 |
| Lambdin, Christine       | \$ 2,237 | Ohman, Margaret      | \$ 1,894 |
| LaMontagne, Phyllis      | \$15,473 | Omilanowicz, Dorothy | \$39,414 |
| LaMontagne, Roger        | \$39,899 | Osborn, Bette        | \$39,439 |
| Lapati, Dona             | \$34,185 | Pacheco, Kimberly    | \$25,726 |
| LaPerle, Susan           | \$14,431 | Pacheco, Rebecca     | \$15,719 |
| LeBlanc, Nancy           | \$31,051 | Panaccione, Janice   | \$11,309 |
| Lechowicz, James         | \$24,842 | Paradis, Janet       | \$27,379 |
| Lefebvre, Patricia       | \$ 5,640 | Parker, Kathleen     | \$ 3,428 |
| Lindsay, Susan           | \$12,704 | Parsons, Bettyanne   | \$27,374 |
| Lorge, Barbara           | \$36,482 | Pascale, Helene      | \$31,051 |
| Lussier, Joseph          | \$ 9,271 | Patterson, Frank     | \$22,432 |
| Lussier, Priscilla       | \$37,277 | Paula, Joan          | \$51,802 |
| Luuko, Nancy             | \$36,347 | Paula, Richard       | \$40,435 |
| Maga, Joseph             | \$52,427 | Peabody, David       | \$20,128 |



|                      |          |                       |          |
|----------------------|----------|-----------------------|----------|
| Pearsall, Carol      | \$18,426 | Surette, Barbara      | \$42,949 |
| Peltier, Joan        | \$12,092 | Szafarowicz, Patricia | \$16,132 |
| Pereira, Robert      | \$42,703 | Talford, Ginamarie    | \$28,690 |
| Perreault, Marie     | \$11,440 | Tancrell, Christine   | \$25,295 |
| Peterson, Karla      | \$29,861 | Taylor, Susan         | \$ 8,864 |
| Petty, Linda         | \$28,109 | Terrien, Deborah      | \$37,495 |
| Phelan, Helen        | \$16,742 | Thompson, Mary Lou    | \$16,134 |
| Phelps, Randall      | \$18,388 | Turcotte, Jane        | \$29,464 |
| Pierce, Jody         | \$ 8,251 | Turcotte, Raymond     | \$47,501 |
| Piermarini, Sue      | \$15,996 | Twarog, Susan         | \$40,626 |
| Piper, Wilhelmina    | \$43,115 | Valardi, Frances      | \$22,731 |
| Pitisci, Nancy       | \$15,554 | Van Wert, Kathleen    | \$11,440 |
| Pitisci, Ronald      | \$21,644 | Varin, Kerry          | \$30,070 |
| Plumb, Sandra        | \$41,384 | Varnot, Martha        | \$36,937 |
| Poirier, Helen       | \$39,981 | Verheyen, Dorothy     | \$19,021 |
| Price, Rebecca       | \$28,818 | Verratti, Kathleen    | \$11,473 |
| Prouty, Irene        | \$12,765 | Waite, Clarissa       | \$ 2,199 |
| Pyle, Charles        | \$36,581 | Wassel, Frederick     | \$44,153 |
| Quido, Joyce         | \$10,078 | Webster, Sumner       | \$42,171 |
| Quinlan, Mary        | \$11,083 | Westlund, Joanne      | \$39,105 |
| Rabinowitz, Mary     | \$16,819 | Whitmore, Carol       | \$42,171 |
| Raffier, Donald      | \$67,567 | Widing, Daisy         | \$40,729 |
| Ratte, Patricia      | \$20,235 | Widing, Maureen       | \$12,033 |
| Reed, Florence       | \$10,883 | Williams, Janeth      | \$27,561 |
| Remelius, Fae Ellen  | \$42,776 | Wilson, Mary          | \$ 9,013 |
| Ricciardi, Christine | \$11,440 | Wirtanen, Karen       | \$17,252 |
| Rice, Linda          | \$11,580 | Wisnewski, Brenda     | \$11,440 |
| Richards, Alice      | \$38,116 | Worthington, Patricia | \$31,805 |
| Robidoux, Elizabeth  | \$10,706 | Wright, Cynthia       | \$ 9,208 |
| Robidoux, Theresa    | \$32,032 | Wrobel, Alice         | \$25,765 |
| Robinson, Bonnie     | \$11,440 | Wrobel, Gail          | \$39,305 |
| Rogowski, Jean       | \$12,765 | Wrobel, Linda         | \$37,844 |
| Rosbury, Nancy       | \$35,987 | Wypych, Joann         | \$ 9,480 |
| Rousseau, Julie      | \$17,667 | Young, Brian          | \$11,423 |
| Roy, Shirley         | \$11,440 | Youngs, Carol         | \$45,897 |
| Rucki, Diana         | \$30,070 | Yvon, Norman          | \$43,140 |
| Ryding, Carol        | \$ 1,948 | Zola, Jean            | \$33,277 |
| Salvadore, Joseph    | \$ 4,419 | Zomermaand, Patricia  | \$36,146 |
| Salvadore, Laurie    | \$19,652 |                       |          |
| Sampson, Phyllis     | \$12,847 |                       |          |
| Samuelson, Bethany   | \$ 9,208 |                       |          |
| Sarabia, Marcelino   | \$33,626 |                       |          |
| Savard, Linda        | \$31,357 |                       |          |
| Sawyer, Winslow      | \$44,079 |                       |          |
| Sayre, Patricia      | \$21,754 |                       |          |
| Scanlan, Cathleen    | \$43,385 |                       |          |
| Schoolcraft, Mary    | \$ 8,960 |                       |          |
| Sheldon, Arthur      | \$ 7,983 |                       |          |
| Sirols, Arline       | \$ 9,398 |                       |          |
| Skowya, Patricia     | \$25,874 |                       |          |
| Skrzypczak, Ann      | \$35,114 |                       |          |
| Snyder, Betty        | \$43,115 |                       |          |
| Sousa, Carol         | \$35,896 |                       |          |
| Spencer, Linda       | \$39,613 |                       |          |
| Spooner, John        | \$30,249 |                       |          |
| Staiti, Kim          | \$ 1,878 |                       |          |
| Stewart, Duncan      | \$62,838 |                       |          |
| Stickle, Richard     | \$42,617 |                       |          |
| St. Jean, Jan        | \$13,186 |                       |          |
| Stockwell, Susan     | \$30,399 |                       |          |
| Stratton, Glenn      | \$32,846 |                       |          |
| Stuart, Debra        | \$29,084 |                       |          |
| Sullivan, Jeannette  | \$14,567 |                       |          |
| Sullivan, John       | \$53,346 |                       |          |





**FINANCIAL REPORTS**

**BOARD OF ASSESSORS**

**TREASURER**

**TAX COLLECTOR**

**TOWN ACCOUNTANT**



## REPORT OF THE BOARD OF ASSESSORS

Fiscal '94 saw the values of residential homes drop slightly in order to bring them closer to market value. This did not reduce your tax bill, but instead raised the tax rate as prop 2 1/2 applies only to the total amount of money the Town can raise and not to the individual bills.

The School Reform Bill caused a delay with the Department of Revenue setting our tax rate, but even with the delay, the bills were sent out on November 1, 1993.

There is a new position with the BOA and that is a "Working Assessor", rather than an Assistant Assessor. This is the first time that a member of the Board has done the work in the office rather than hire someone from outside of Oakham.

We are very sad to announce the death of a Board member on December 31, 1994. Robert Tyck had been on the Board of Assessors for almost two years and he brought with him, his expertise and knowledge of market values and assessment of property as he had been working in the Real Estate field for several years. He will be greatly missed.

### THE TOWN OF OAKHAM RECAPITULATION OF TAX RATE FOR FISCAL '94

#### APPROPRIATIONS:

|                          |                  |              |
|--------------------------|------------------|--------------|
| Raise and Appropriate    | 1,255,582.01     |              |
| Overlay Deficit 1986     | 2,031.61         |              |
| Cherry Sheet Offsets     | 1,874.00         |              |
| State and County Charges | 7,227.00         |              |
| Tax Title                | 2,000.00         |              |
| Overlay                  | <u>17,607.77</u> | 1,286,322.39 |

#### ESTIMATED RECEIPTS

|                          |                  |                   |
|--------------------------|------------------|-------------------|
| Cherry Sheet             | 155,322.00       |                   |
| Local Receipts           | 140,500.00       |                   |
| Free Cash                | 4,540.00         |                   |
| Other Available Funds    | 546.01           |                   |
| Free Cash to Reduce Rate | 18,489.00        |                   |
| Stabilization            | <u>57,000.00</u> | <u>376,397.01</u> |

#### TOTAL TAXES LEVIED

909,925.38

#### VALUES & PERCENTAGES BY CATEGORY:

|                   |         |   |                  |
|-------------------|---------|---|------------------|
| Residential       | 92.4006 | = | 840,776.22       |
| Commercial        | 3.8362  | = | 34,906.69        |
| Industrial        | 0.6555  | = | 6,055.00         |
| Personal Property | 3.0978  | = | <u>28,187.25</u> |

909,925.38

Board of Assessors

Herman Spinney, Chairman  
Kathleen Usher



REPORT OF THE TREASURER  
FOR THE FISCAL YEAR ENDED JUNE 30, 1994

CASH

|                                |    |                     |
|--------------------------------|----|---------------------|
| BALANCE JULY 1, 1993           | \$ | 318,589.65          |
| Cash received during the year  |    | <u>1,550,397.30</u> |
| Cash Available                 |    | 1,868,986.95        |
| Cash disbursed during the year |    | <u>1,409,658.05</u> |
| BALANCE JUNE 30, 1995          | \$ | 459,328.90          |
|                                |    | =====               |

TRUST FUNDS

|                        |                 |               |                  |
|------------------------|-----------------|---------------|------------------|
| Library Funds:         |                 |               |                  |
| Fobes Memorial Library | \$              | 19,585.26     |                  |
| Oakham Library         |                 | 27,950.72     |                  |
| Oakham Library & Park  |                 | <u>273.26</u> | \$ 47,809.24     |
| Stabilization Fund     |                 |               | 20,714.83        |
| Cemetery Funds         |                 |               | 33,398.11        |
| Perpetual Care Fund    |                 |               | 2,660.77         |
| Sam Dean Legacy Fund   |                 |               | 6,002.58         |
| War Memorial Fund      |                 |               | 474.19           |
| Post War Rehab Fund    |                 |               | 2,477.73         |
| Alden Fund:            |                 |               |                  |
| Cash                   | 23,515.68       |               |                  |
| Securities, at cost*   | <u>5,000.00</u> |               | <u>28,515.68</u> |
| TOTAL TRUST FUNDS      |                 |               | \$ 142,053.13    |
|                        |                 |               | =====            |

\*Market Value of Alden Fund Investments of approximately \$103,455.73 are not included. 9311.947 shares at \$11.11 per share.

Respectfully submitted,

Ronald Connors  
Treasurer

## REPORT OF THE TAX COLLECTOR

The Tax Collector received and paid to the Town Treasurer the following amounts. These amounts were received for the Fiscal Year ending June 30, 1994.

|                             |              |
|-----------------------------|--------------|
| Real Estate                 | \$858,153.69 |
| Personal Property           | 26,792.39    |
| Motor Vehicle Excise        | 84,329.14    |
| Tax Title Payment           | 340.00       |
| General Fund                | 1,073.53     |
| Charges and Fees            | 2,298.00     |
| Interest                    | 8,292.95     |
| Municipal Lien Certificates | 2,825.00     |
| Bank Account Interest       | 681.00       |
| Total                       | \$984,785.70 |

Listed below are the outstanding taxes as of June 30, 1994:

### Motor Vehicle Excise

|      |          |
|------|----------|
| 1990 | \$ 38.95 |
| 1991 | 1,584.13 |
| 1992 | 917.19   |
| 1993 | 4,036.56 |
| 1994 | 4,729.52 |

### Real Estate

|      |           |
|------|-----------|
| 1982 | \$ 34.40  |
| 1983 | 1,217.50  |
| 1984 | 567.00    |
| 1985 | 26.53     |
| 1987 | 30.12     |
| 1989 | 503.78    |
| 1991 | 390.96    |
| 1992 | 3,081.95  |
| 1993 | 7,745.65  |
| 1994 | 57,634.73 |

### Personal Property

|      |           |
|------|-----------|
| 1990 | \$ 501.96 |
| 1991 | 828.85    |
| 1992 | 1,671.02  |
| 1993 | 1,589.79  |
| 1994 | 2,020.12  |

Respectfully submitted,

Susan J. Carpenter, Tax Collector

# REPORTS OF THE TOWN ACCOUNTANT

## BALANCE SHEET JUNE 30, 1994

### ASSETS

|                        |                 |                       |
|------------------------|-----------------|-----------------------|
| Cash                   |                 | 465664.28             |
| Accounts Receivable:   |                 |                       |
| Real Estate:           |                 |                       |
| 1982                   | 452.92          |                       |
| 1983                   | 1217.50         |                       |
| 1984                   | 567.00          |                       |
| 1985                   | 26.53           |                       |
| 1986                   | ( 470.55)       |                       |
| 1987                   | 30.12           |                       |
| 1988                   | ( 110.62)       |                       |
| 1989                   | 503.78          |                       |
| 1990                   | ( 2582.45)      |                       |
| 1991                   | ( 143.28)       |                       |
| 1992                   | 3081.95         |                       |
| 1993                   | 7026.65         |                       |
| 1994                   | <u>57634.73</u> | 67234.28              |
| Personal Property:     |                 |                       |
| 1990                   | 515.49          |                       |
| 1991                   | 810.32          |                       |
| 1992                   | 1671.03         |                       |
| 1993                   | 1586.49         |                       |
| 1994                   | <u>2020.12</u>  | 6603.45               |
| Motor Vehicle:         |                 |                       |
| 1983                   | ( 32.07)        |                       |
| 1984                   | ( 71.18)        |                       |
| 1985                   | ( 15.00)        |                       |
| 1986                   | 48.07           |                       |
| 1987                   | 8.34            |                       |
| 1988                   | ( 500.94)       |                       |
| 1989                   | 124.25          |                       |
| 1990                   | 99.80           |                       |
| 1991                   | 351.60          |                       |
| 1992                   | 823.91          |                       |
| 1993                   | 4148.34         |                       |
| 1994                   | <u>5029.85</u>  | 10014.97              |
| Tax Titles Possessions | 77261.61        |                       |
|                        | <u>774.84</u>   | 78036.45              |
| Other Receivables:     |                 |                       |
| State Aid to Highways  |                 | <u>5336.47</u>        |
| TOTAL ASSETS           |                 | \$ 632889.90<br>===== |

# LIABILITIES & RESERVES

|                                    |                 |                  |
|------------------------------------|-----------------|------------------|
| Agency:                            |                 |                  |
| Tax Collector's Fees               | 503.00          |                  |
| Town Clerk's Fees                  | <u>67.50</u>    | 570.50           |
| Guaranteed Deposits:               |                 |                  |
| Driveway Permits                   |                 | 29650.00         |
| Gifts & Bequests:                  |                 |                  |
| Ambulance                          | 9181.03         |                  |
| Council on Aging                   | 1457.15         |                  |
| Library                            | <u>456.14</u>   | 11094.32         |
| Grants:                            |                 |                  |
| Arts Council                       | 5378.18         |                  |
| Library                            | 4407.45         |                  |
| Highway Dept. - Chpt. 33           | <u>5336.47</u>  | 15122.10         |
| Revolving Funds:                   |                 |                  |
| Alden Fund                         | 21587.02        |                  |
| Cemetery                           | 3311.14         |                  |
| Conservation Comm.                 | 2918.15         |                  |
| Departmental                       | 2198.34         |                  |
| Landfill Closure Acct.             | 10813.37        |                  |
| Stabilization Fund                 | 92000.00        |                  |
| Tax Title Expense Acct.            | <u>2570.85</u>  | 135398.87        |
| Overlays Reserved for Abateements: |                 |                  |
| 1979                               | 201.77          |                  |
| 1980                               | 216.87          |                  |
| 1981                               | 1486.49         |                  |
| 1982                               | 1013.09         |                  |
| 1983                               | 1927.79         |                  |
| 1984                               | 2241.21         |                  |
| 1985                               | 3221.43         |                  |
| 1986                               | ( 2.60 )        |                  |
| 1987                               | 13198.66        |                  |
| 1988                               | 516.95          |                  |
| 1989                               | 11857.44        |                  |
| 1990                               | 9567.04         |                  |
| 1991                               | 703.70          |                  |
| 1992                               | 6501.01         |                  |
| 1993                               | 12413.01        |                  |
| 1994                               | <u>7615.10</u>  | 72678.96         |
| Revenue Reserved Until Collected:  |                 |                  |
| Motor Vehicle Excise               | 8854.95         |                  |
| Tax Titles & Possessions           | <u>23597.98</u> | 32452.93         |
| Surplus Revenue                    |                 | <u>335922.22</u> |
| TOTAL LIABILITIES & RESERVES       |                 | \$ 632889.90     |
|                                    |                 | =====            |



TOWN OF OAKHAM  
RECEIPTS  
FOR FISCAL YEAR ENDING JUNE 30, 1994

GENERAL REVENUE

|                         |                  |                 |
|-------------------------|------------------|-----------------|
| Real Estate:            |                  |                 |
| Fiscal Year 1994        | 816284.06        |                 |
| Previous Years          | <u>41869.63</u>  | 858153.69       |
| Personal Property       |                  | 26792.39        |
| Tax Title               |                  | 11129.59        |
| Motor Vehicle Excise    |                  | 84329.14        |
| Schools:                |                  |                 |
| Building Reconstruction | 32450.00         |                 |
| Other                   | <u>8183.00</u>   | 40633.00        |
| Highway:                |                  |                 |
| Highway Fund            | 39509.00         |                 |
| State Aid - Chpt 133    | <u>175465.53</u> | 214974.53       |
| Other State Aid:        |                  |                 |
| Abatements              | 2872.00          |                 |
| Civil Defense - MEMA    | 7996.00          |                 |
| C.O.A.                  | 600.00           |                 |
| Cultural Arts           | 2000.00          |                 |
| Library                 | 1945.78          |                 |
| Lottery                 | 55875.00         |                 |
| MDC                     | 67852.87         |                 |
| Other                   | 5966.00          |                 |
| Policing Grant          | <u>6400.00</u>   | 151507.65       |
| Federal Aid:            |                  |                 |
| Civil Defense - FEMA    |                  | 2819.00         |
| Licenses & Permits:     |                  |                 |
| Board of Health         | 6660.00          |                 |
| Class II & III Auto     | 110.00           |                 |
| Court Fines             | 13642.50         |                 |
| Liquor Licenses         | 1415.00          |                 |
| Police Permits          | <u>175.00</u>    | <u>22002.50</u> |
| TOTAL GENERAL REVENUE   |                  | 1412341.49      |

# COMMERCIAL REVENUE - DEPARTMENTAL

## General Government:

|                           |               |          |
|---------------------------|---------------|----------|
| Charges Due Collector     | 5208.00       |          |
| C.O.A. - Donations        | 150.00        |          |
| Conservations Commission  | 887.50        |          |
| Historical Commission     | 10.00         |          |
| Library Donations & Fines | 702.57        |          |
| Other                     | 1547.40       |          |
| Parks & Recreations       | 130.00        |          |
| Planning Board            | 320.00        |          |
| Town Clerk Fees           | 904.25        |          |
| Town Hall Rental          | <u>515.00</u> | 10374.72 |

## Public Safety:

|                        |               |                 |
|------------------------|---------------|-----------------|
| Ambulance Fund         | 23885.83      |                 |
| Building Inspector     | 3254.02       |                 |
| Cemeteries             | 7022.30       |                 |
| Driveway Permits       | 3600.00       |                 |
| Fire Department        | 1303.00       |                 |
| Fire Dept. Inspections | 555.00        |                 |
| Plumbing Inspector     | 480.00        |                 |
| Special Police Duty    | 951.60        |                 |
| Wire Inspector         | <u>425.00</u> | <u>41476.75</u> |

TOTAL COMMERCIAL REVENUE - DEPARTMENTAL 51851.47

# COMMERCIAL REVENUE - INTEREST

## General:

|                      |                |          |
|----------------------|----------------|----------|
| Motor Vehicle Excise | 689.79         |          |
| Real Estate Taxes    | 7603.16        |          |
| Tax Collector        | 681.00         |          |
| Tax Title            | <u>3118.56</u> | 12092.51 |

## Investments:

|                         |                |                |
|-------------------------|----------------|----------------|
| Alden Fund              | 1997.21        |                |
| Money Market & Checking | <u>5914.07</u> | <u>7911.28</u> |

TOTAL COMMERCIAL REVENUE - INTEREST 20003.79

# AGENCY, TRUSTS & INVESTMENTS

|                        |                 |
|------------------------|-----------------|
| Dog Licenses           | 2265.50         |
| Dog Officer Fund       | 561.00          |
| Stabilization Transfer | <u>57000.00</u> |

TOTAL AGENCY, TRUSTS & INVESTMENTS 59826.50

TOTAL RECEIPTS FOR FISCAL 1994 1544023.25  
=====

TOWN OF OAKHAM  
EXPENDITURES  
FOR THE FISCAL YEAR ENDING JUNE 30, 1994

|                  |                |         |
|------------------|----------------|---------|
| Board of Health: |                |         |
| Expenses         | 329.40         |         |
| Fund             | 4615.00        |         |
| Landfill Closure | <u>2000.00</u> | 6944.40 |

|                    |                |         |
|--------------------|----------------|---------|
| Cemeteries:        |                |         |
| Trustees' Salaries | 50.00          |         |
| Cemetery Fund      | <u>4977.95</u> | 5027.95 |

Cultural and Recreation

|              |  |        |
|--------------|--|--------|
| Arts Council |  | 300.00 |
|--------------|--|--------|

|                    |               |          |
|--------------------|---------------|----------|
| Library:           |               |          |
| Members Salary     | 50.00         |          |
| Part-time Salaries | 7080.25       |          |
| Books & Videos     | 4340.45       |          |
| Heat               | 1893.95       |          |
| Office Supplies    | 314.73        |          |
| Other              | 734.26        |          |
| Utilities          | <u>562.82</u> | 14976.46 |

|                       |               |                |
|-----------------------|---------------|----------------|
| Parks & Recreation:   |               |                |
| Little League         | 100.00        |                |
| Memorial Day          | 183.31        |                |
| Parks & Rec. Expenses | 175.00        |                |
| Parks & Rec. Fund     | 191.60        |                |
| Soccer                | 100.00        |                |
| Swim Program          | 675.00        |                |
| Summer Recreation     | 724.02        |                |
| 4-H Youth Fair        | <u>200.00</u> | <u>2348.93</u> |

|                               |  |          |
|-------------------------------|--|----------|
| Total Cultural and Recreation |  | 17625.39 |
|-------------------------------|--|----------|

Debt Services

|                            |                 |          |
|----------------------------|-----------------|----------|
| Interest & Maturing Debt:  |                 |          |
| Interest Elementary School | 2475.00         |          |
| Maturing Debt              | <u>28500.00</u> | 30975.00 |

## Education

|                             |  |                  |
|-----------------------------|--|------------------|
| Quabbin Regional Assessment |  | 606244.63        |
| Vocational Education        |  | 32407.97         |
| School Bond Fund            |  | <u>194077.00</u> |
| Total Education             |  | 832729.60        |

## Executive

|                               |               |                 |
|-------------------------------|---------------|-----------------|
| Town Accountant/Admin. Asst.: |               |                 |
| Salary                        | 6553.08       |                 |
| Dues                          | 25.00         |                 |
| Expenses                      | <u>775.00</u> | 7353.08         |
| Selectmen:                    |               |                 |
| Salaries                      | 1000.00       |                 |
| Secretary Salary              | 1000.00       |                 |
| Dues                          | 437.00        |                 |
| Expenses                      | 1355.86       |                 |
| Landfill Recycling            | <u>480.00</u> | 4272.86         |
| Health Insurance              |               | 4656.96         |
| Insurance Policies            |               | 26934.00        |
| Wachusett Home Health         |               | 1218.00         |
| Worc. Cnty Retirement         |               | <u>14403.00</u> |
| Total Executive               |               | 58837.90        |

## Financial Administration

|                       |                |          |
|-----------------------|----------------|----------|
| Board of Assessors:   |                |          |
| Members Salary        | 1800.00        |          |
| Assistant Salary      | 7500.00        |          |
| Contracts             | 975.00         |          |
| Dues                  | 80.00          |          |
| Expenses              | 1744.28        |          |
| Tax Billing           | <u>1102.44</u> | 13201.72 |
| Finance Committee:    |                |          |
| Dues                  | 95.00          |          |
| Expenses              | <u>68.25</u>   | 163.25   |
| Tax Collector:        |                |          |
| Salary                | 1470.00        |          |
| Charges Due Collector | 5350.00        |          |
| Bank Charges          | 315.28         |          |
| Dues                  | 45.00          |          |
| Expenses              | <u>2472.77</u> | 9653.05  |



|                                |                |                |
|--------------------------------|----------------|----------------|
| Treasurer:                     |                |                |
| Salary                         | 3465.00        |                |
| Bank Charges                   | 437.81         |                |
| Dues                           | 35.00          |                |
| Expenses                       | <u>1246.54</u> | <u>5184.35</u> |
| Total Financial Administration |                | 28202.37       |

#### General Government

|                          |                |                 |
|--------------------------|----------------|-----------------|
| Town Hall:               |                |                 |
| Salary                   | 2484.00        |                 |
| Heat                     | 3143.90        |                 |
| Repairs & Maint.         | 1651.29        |                 |
| Other                    | 272.82         |                 |
| Utilities                | <u>2893.46</u> | <u>10445.47</u> |
| Annual Report            |                | <u>1200.00</u>  |
| Total General Government |                | 11645.47        |

#### Highway Department

|                          |                |                  |
|--------------------------|----------------|------------------|
| Highway:                 |                |                  |
| Salaries                 | 62713.62       |                  |
| Overtime                 | 2915.50        |                  |
| Fuel                     | 6651.62        |                  |
| Garage & Office Supplies | 2108.23        |                  |
| Heat                     | 1049.98        |                  |
| Hired Equipment          | 7403.20        |                  |
| New Equipment            | 975.76         |                  |
| Other                    | 3542.55        |                  |
| Sand & Salt              | 20668.38       |                  |
| Utilities                | 1400.29        |                  |
| Vehicle Maintenance      | <u>7169.09</u> | <u>116598.22</u> |
| State Aid, Chapter 33    |                | <u>88656.83</u>  |
| Total Highway Department |                | 205255.05        |

#### Land Use

|                                |               |               |
|--------------------------------|---------------|---------------|
| Conservation Commission:       |               |               |
| Dues                           | 50.00         |               |
| Expenses                       | <u>155.17</u> | <u>205.17</u> |
| Central Mass Regional Planning |               | 250.00        |
| Planning Board:                |               |               |
| Dues                           | 60.00         |               |
| Expenses                       | 50.52         |               |
| Fund                           | <u>74.67</u>  | <u>185.19</u> |

|                      |              |
|----------------------|--------------|
| Zoning/Appeals Board | <u>38.00</u> |
| Total Land Use       | 678.36       |

#### Licensing, Registration & Census

|  |                |               |
|--|----------------|---------------|
| Town Clerk:                            |                |               |
| Salary                                 | 1900.00        |               |
| Clerk Fees                             | 988.25         |               |
| Dues                                   | 105.00         |               |
| Expenses                               | 1914.35        |               |
| Preservation of Town Records           | <u>1640.96</u> | 6548.56       |
| Elections & Registration:              |                |               |
| Registrar's Salary                     | 50.00          |               |
| Poll Workers Salaries                  | 875.37         |               |
| Other                                  | <u>393.65</u>  | 1319.02       |
| Census                                 |                | <u>640.00</u> |
| Total Licensing, Registration & Census |                | 8507.58       |

#### Operations Support

|                          |                |
|--------------------------|----------------|
| Tax Title                | 1881.50        |
| Town Counsel (Legal)     | <u>2886.77</u> |
| Total Operations Support | 4768.27        |

#### Other Expenses

|                         |                |
|-------------------------|----------------|
| Alden Fund              | 1997.21        |
| Dog Licenses For County | 2265.50        |
| Dog Officer:            |                |
| Salaries                | 630.00         |
| Expenses                | 320.00         |
| Fund                    | <u>1505.63</u> |
| Dutch Elm Disease       | 465.00         |
| Insect Pest Control     | 100.00         |
| Tree Warden             | <u>350.00</u>  |
| Total Other Expenses    | 7633.34        |

## Protective Inspections

|                              |               |               |
|------------------------------|---------------|---------------|
| Animal Inspector             |               | 250.00        |
| Building Inspector:          |               |               |
| Fees                         | 3254.02       |               |
| Expenses                     | <u>400.00</u> | 3654.02       |
| Driveway Permit              |               | 2050.00       |
| Fire Dept. Inspections       |               | 555.00        |
| Plumbing Inspector           |               | 480.00        |
| Wire Inspector               |               | <u>415.00</u> |
| Total Protective Inspections |               | 7404.02       |

## Public Safety

|                                 |                |          |
|---------------------------------|----------------|----------|
| Ambulance:                      |                |          |
| Salaries                        | 4160.00        |          |
| Dues                            | 254.95         |          |
| Fuel, Maint. & Repairs          | 1615.08        |          |
| Medical Supplies                | 3771.73        |          |
| New Equipment                   | 5726.16        |          |
| Other                           | 3291.04        |          |
| Replacement Equipment           | <u>3152.85</u> | 21971.81 |
| Ambulance Fund                  |                | 4780.80  |
| Dispatching                     |                | 20858.25 |
| Fire Department:                |                |          |
| Salaries                        | 6650.55        |          |
| Dues                            | 691.12         |          |
| Fire Fighting Supplies          | 1949.73        |          |
| Fuel, Maint. & Repairs          | 3200.49        |          |
| New Equipment & Comm. Equipment | 7184.75        |          |
| Other                           | 1025.16        |          |
| Training                        | 479.04         |          |
| Utilities                       | <u>5034.38</u> | 26215.22 |
| Breathing Apparatuses           |                | 21846.29 |
| Police Department:              |                |          |
| Chief's Salary                  | 34629.00       |          |
| Part-Time Salary                | 7447.50        |          |
| Fuel                            | 3200.00        |          |
| New Equipment & Comm. Equipment | 2899.61        |          |
| Office Supplies                 | 2312.79        |          |
| Vehicle Repairs                 | 1998.98        |          |
| Utilities                       | <u>3395.97</u> | 55883.85 |

|                     |                |
|---------------------|----------------|
| Special Police Duty | 1191.60        |
| Police Fund         | <u>6400.00</u> |
| Total Public Safety | 159147.82      |

#### Special Programs

|                        |               |                |
|------------------------|---------------|----------------|
| Council on Aging:      |               |                |
| Expenses               | 3432.73       |                |
| Herald Acct.           | 1092.24       |                |
| State Grant            | <u>759.57</u> | 5284.54        |
| Veterans' Services:    |               |                |
| Salary                 | 1200.00       |                |
| Expenses               | <u>200.00</u> | <u>1400.00</u> |
| Total Special Programs |               | 6684.54        |

#### Employee Withholding Town Contribution Not Funded by Town Vote

|         |         |
|---------|---------|
| Meditax | 1697.40 |
|---------|---------|

#### Refunds - Not Funded by Town Vote

|               |                |
|---------------|----------------|
| Real Estate   | 580.12         |
| Motor Vehicle | <u>1580.29</u> |
| Total Refunds | 2160.41        |

#### Assessments - Not Funded by Town Vote

|                                |                |
|--------------------------------|----------------|
| Air Pollution                  | 300.00         |
| Energy Conservation            | 45.00          |
| Strap Repayment                | 4500.00        |
| Motor Vehicle Excise Tax Bills | 422.00         |
| Worcester County Tax           | <u>1959.98</u> |
| Total Assessments              | 7226.98        |

|                                    |            |
|------------------------------------|------------|
| TOTAL EXPENDITURES FOR FISCAL 1994 | 1403151.85 |
|                                    | =====      |



TOWN OF OAKHAM  
TRANSFERS FROM RESERVE FUND  
FOR THE FISCAL YEAR ENDING JUNE 30, 1994

|                               |               |
|-------------------------------|---------------|
| Health Insurance              | 1839.96       |
| Highway Department - Expenses | 4180.50       |
| Highway - Fuel Tax            | 2346.09       |
| Police                        | 1867.95       |
| Selectmen - Flags             | 440.00        |
| Town Clerk                    | 849.00        |
| Town Elections                | 744.02        |
| Town Hall                     | <u>232.48</u> |

|                                   |          |
|-----------------------------------|----------|
| TOTAL TRANSFERS FROM RESERVE FUND | 12500.00 |
|                                   | =====    |

STATEMENT OF DEBT  
FOR THE FISCAL YEAR ENDING JUNE 30, 1994

|  |           |
|--|-----------|
| Borrowed from Farmers Home<br>Administration in 1975 | 622000.00 |
|--|-----------|

Payments made as follows:

|               |   |                        |
|---------------|---|------------------------|
| July 1,       | : | 21000.00 plus interest |
| February 1,   | : | 7500.00 plus interest  |
| Final Payment | : | July 1, 1994           |
| Interest Rate | : | 5.0%                   |

|                             |          |
|-----------------------------|----------|
| BALANCE AS OF JUNE 30, 1994 | 21000.00 |
|-----------------------------|----------|

TOWN OF OAKHAM  
STATEMENT OF ACCOUNTS  
FOR THE FISCAL YEAR ENDING JUNE 30, 1994

|                       | <u>Available</u> | <u>Expensed</u> | <u>Balance</u> |
|-----------------------|------------------|-----------------|----------------|
| Board of Health:      |                  |                 |                |
| Expenses              | 500.00           | 329.40          |                |
| Revenue               |                  | 170.60          | 0.00           |
| Inspections           | 7751.95          | 4615.00         |                |
| Revenue               |                  | 3136.95         | 0.00           |
| Landfill Closure      | 60416.00         | 49602.63        | 10813.37       |
| Landfill Sticker      | 1702.24          | 480.00          |                |
| Revenue               |                  | <u>1222.24</u>  | <u>0.00</u>    |
| Total Board of Health | 70370.19         | 59556.82        | 10813.37       |
| Cemetery:             |                  |                 |                |
| Trustees' Salary      | 50.00            | 50.00           | 0.00           |
| Cemetery Fund         | <u>8289.09</u>   | <u>4977.95</u>  | <u>3311.14</u> |
| Total Cemetery        | 8339.09          | 5027.95         | 3311.14        |

Cultural and Recreation

|                               |               |             |               |
|-------------------------------|---------------|-------------|---------------|
| Arts Council                  | 5678.18       | 300.00      | 5378.18       |
| Library Trustees' Salary      | 50.00         | 50.00       | 0.00          |
| Library Expenses              | 14553.47      | 14553.47    | 0.00          |
| Library Fine & Donations      | 1118.14       | 662.00      | 456.14        |
| Library Roof Fund             | 546.01        | 372.99      |               |
| Revenue                       |               | 173.02      | 0.00          |
| Library State Grant Fund      | 4923.92       | 516.47      | 4407.45       |
| Parks & Recreation:           |               |             |               |
| Little League                 | 100.00        | 100.00      | 0.00          |
| Memorial Day                  | 200.00        | 183.31      |               |
| Revenue                       |               | 16.69       | 0.00          |
| Parks & Rec. Expenses         | 175.00        | 175.00      | 0.00          |
| Parks & Rec. Fund             | 224.75        | 191.60      | 33.15         |
| Soccer                        | 100.00        | 100.00      | 0.00          |
| Swim Program                  | 700.00        | 675.00      |               |
| Revenue                       |               | 25.00       | 0.00          |
| Summer Recreation             | 750.00        | 724.02      |               |
| Revenue                       |               | 25.98       | 0.00          |
| Wrights Field Improvement     | 761.51        | 0.00        | 761.51        |
| 4-H Youth Fair                | 200.00        | 200.00      | 0.00          |
| Historical Commission         | <u>935.85</u> | <u>0.00</u> | <u>935.84</u> |
| Total Cultural and Recreation | 31016.83      | 19044.55    | 11972.27      |

## Debt Services

|                     | <u>Available</u> | <u>Expensed</u> | <u>Balance</u> |
|---------------------|------------------|-----------------|----------------|
| Debt and Interest   | 30995.00         | 30975.00        |                |
| Revenue             |                  | <u>20.00</u>    | <u>0.00</u>    |
| Total Debt Services | 30995.00         | 30995.00        | 0.00           |

## Education

|                             |                  |                  |             |
|-----------------------------|------------------|------------------|-------------|
| Quabbin Regional Assessment | 606244.63        | 606244.63        | 0.00        |
| Vocational Education        | 74000.00         | 32407.97         |             |
| Revenue                     |                  | 41592.03         | 0.00        |
| School Bond Fund            | <u>194077.00</u> | <u>194077.00</u> | <u>0.00</u> |
| Total Education             | 874321.63        | 874321.63        | 0.00        |

## Executive

|                              |          |                |             |
|------------------------------|----------|----------------|-------------|
| Town Accountant/Admin.Asst.: |          |                |             |
| Salary                       | 8500.00  | 6553.08        |             |
| Revenue                      |          | 1946.92        | 0.00        |
| Expenses                     | 800.00   | 800.00         | 0.00        |
| Selectmen:                   |          |                |             |
| Salaries                     | 2000.00  | 2000.00        | 0.00        |
| Expenses                     | 1859.38  | 1792.86        |             |
| Revenue                      |          | 66.52          | 0.00        |
| Health Insurance             | 4656.96  | 4656.96        | 0.00        |
| Insurance Policies           | 39000.00 | 26934.00       |             |
| Revenue                      |          | 12066.00       | 0.00        |
| Wachusett Home Health        | 1220.00  | 1218.00        | 0.00        |
| Revenue                      |          | 2.00           |             |
| Worc. County Retirement      | 17336.00 | 14403.00       |             |
| Revenue                      |          | <u>2933.00</u> | <u>0.00</u> |
| Total Executive              | 75372.34 | 75372.34       | 0.00        |

## Financial Administration

|                     |          |          |      |
|---------------------|----------|----------|------|
| Board of Assessors: |          |          |      |
| Member Salary       | 2600.00  | 1800.00  | 0.00 |
| Revenue             |          | 800.00   |      |
| Assistant Salary    | 7500.00  | 7500.00  | 0.00 |
| Expenses            | 5150.00  | 3901.72  |      |
| Revenue             |          | 1248.28  | 0.00 |
| Finance Committee   | 350.00   | 163.25   |      |
| Revenue             |          | 186.75   | 0.00 |
| Reserve Fund        | 12500.00 | 12500.00 | 0.00 |
| Tax Collector:      |          |          |      |
| Salary              | 1470.00  | 1470.00  | 0.00 |
| Bank Charges        | 360.00   | 315.28   |      |
| Revenue             |          | 44.72    | 0.00 |

AvailableExpensedBalance

|                                |          |          |        |
|--------------------------------|----------|----------|--------|
| Charges Due Collector          | 5853.00  | 5350.00  | 503.00 |
| Expenses                       | 2640.00  | 2517.77  |        |
| Revenue                        |          | 122.23   | 0.00   |
| Treasurer:                     |          |          |        |
| Salary                         | 3465.00  | 3465.00  | 0.00   |
| Bank Charges                   | 437.81   | 437.81   | 0.00   |
| Expenses                       | 1327.19  | 1281.54  |        |
| Revenue                        |          | 45.65    | 0.00   |
| Total Financial Administration | 15553.00 | 43150.00 | 503.00 |

## General Government

|                              |          |          |      |
|------------------------------|----------|----------|------|
| Town Hall Part-Time Salaries | 2484.00  | 2484.00  | 0.00 |
| Town Hall Expenses           | 7688.84  | 7688.65  |      |
| Revenue                      |          | .19      | 0.00 |
| Annual Report                | 1200.00  | 1200.00  | 0.00 |
| Town Clock                   | 525.00   | 0.00     |      |
| Revenue                      |          | 525.00   | 0.00 |
| Town Hall Rental Fund        | 1600.68  | 1463.18  |      |
| Revenue                      |          | 137.50   | 0.00 |
| Total General Government     | 13498.52 | 13498.52 | 0.00 |

## Highway Department

|                              |           |           |         |
|------------------------------|-----------|-----------|---------|
| Salaries                     | 63630.00  | 62713.62  |         |
| Revenue                      |           | 916.38    | 0.00    |
| Overtime                     | 2915.50   | 2915.50   | 0.00    |
| Expenses                     | 51435.23  | 50969.10  | 0.00    |
| Revenue                      |           | 466.13    |         |
| Highway State Aid - Chpt. 33 | 93993.30  | 88656.83  | 5336.47 |
| Total Highway Department     | 211974.03 | 206637.56 | 5336.47 |

## Land Use

|                                 |         |        |         |
|---------------------------------|---------|--------|---------|
| Conservation Commission:        |         |        |         |
| Expenses                        | 210.00  | 205.17 |         |
| Revenue                         |         | 4.83   | 0.00    |
| Fund                            | 2918.15 | 0.00   | 2918.15 |
| Central Mass. Regional Planning | 250.00  | 250.00 | 0.00    |
| Planning Board:                 |         |        |         |
| Expenses                        | 120.00  | 110.52 |         |
| Revenue                         |         | 9.48   | 0.00    |
| Fund                            | 648.15  | 74.67  |         |
| Revenue                         |         | 573.48 | 0.00    |



|                       | <u>Available</u>  | <u>Expensed</u> | <u>Balance</u> |
|-----------------------|-------------------|-----------------|----------------|
| Zoning/Appeals Board: |                   |                 |                |
| Expenses              | 75.00             | 38.00           |                |
| Revenue               |                   | 37.00           | 0.00           |
| Fund                  | 54.44             | 0.00            |                |
| Revenue               | <u>          </u> | <u>54.44</u>    | <u>0.00</u>    |
| Total Land Use        | 4275.74           | 1357.59         | 2918.15        |

#### Legislature

|                  |        |        |      |
|------------------|--------|--------|------|
| Moderator Salary | 100.00 | 100.00 | 0.00 |
|------------------|--------|--------|------|

#### Licensing, Registration & Census

|   |                |                |             |
|---|----------------|----------------|-------------|
| Town Clerk:                               |                |                |             |
| Salary                                    | 1900.00        | 1900.00        | 0.00        |
| Expenses                                  | 2019.35        | 2019.35        | 0.00        |
| Fees due Town Clerk                       | 1055.75        | 988.25         | 67.50       |
| Preservation of Town Records              | 1640.96        | 1640.96        | 0.00        |
| Census                                    | 650.00         | 640.00         | 0.00        |
| Revenue                                   |                | 10.00          |             |
| Election & Registration                   | <u>1319.02</u> | <u>1319.02</u> | <u>0.00</u> |
| Total Licensing, Registration<br>& Census | 8585.08        | 8517.58        | 67.50       |

#### Operations Support

|                          |                   |                |             |
|--------------------------|-------------------|----------------|-------------|
| Tax Title                | 4452.35           | 1881.50        | 2570.85     |
| Town Council (legal)     | 4000.00           | 2886.77        |             |
| Revenue                  | <u>          </u> | <u>1113.23</u> | <u>0.00</u> |
| Total Operations Support | 8452.35           | 5881.50        | 2570.85     |

#### Other Expenses

|                         |               |             |               |
|-------------------------|---------------|-------------|---------------|
| Alden Fund              | 23584.23      | 1997.21     | 21587.02      |
| Dog Licenses For County | 2265.50       | 2265.50     | 0.00          |
| Dog Officer Salaries    | 630.00        | 630.00      | 0.00          |
| Dog Officer Expenses    | 320.00        | 320.00      | 0.00          |
| Dog Officer Fund        | 1768.47       | 1505.63     | 262.84        |
| Dutch Elm Disease       | 600.00        | 465.00      | 0.00          |
| Revenue                 |               | 135.00      |               |
| Insect Pest Control     | 100.00        | 100.00      | 0.00          |
| Tree Warden             | 350.00        | 350.00      | 0.00          |
| War Memorial Fund       | <u>205.00</u> | <u>0.00</u> | <u>205.00</u> |
| Total Other Expenses    | 29823.29      | 7768.34     | 22054.86      |

# Protective Inspections

|                              | <u>Available</u> | <u>Expensed</u> | <u>Balance</u> |
|------------------------------|------------------|-----------------|----------------|
| Animal Inspector             | 250.00           | 250.00          | 0.00           |
| Building Inspector           | 3274.02          | 3254.02         |                |
| Revenue                      |                  | 20.00           | 0.00           |
| Building Inspector Expenses  | 400.00           | 400.00          | 0.00           |
| Driveway Permits             | 31700.00         | 2050.00         | 29650.00       |
| Fire Dept. Inspections       | 565.00           | 555.00          |                |
| Revenue                      |                  | 10.00           | 0.00           |
| Plumbing Inspections         | 480.00           | 480.00          | 0.00           |
| Wire Inspector               | 425.00           | 415.00          |                |
|                              |                  | <u>10.00</u>    | <u>0.00</u>    |
| Total Protective Inspections | 37094.02         | 7444.02         | 29650.00       |

## Public Safety

|                       |                |                |             |
|-----------------------|----------------|----------------|-------------|
| Ambulance:            |                |                |             |
| Expenses              | 22160.00       | 21971.81       |             |
| Revenue               |                | 188.19         | 0.00        |
| Fund                  | 14225.83       | 5044.80        | 9181.03     |
| Civil Defense         | 332.68         | 0.00           |             |
| Revenue               |                | 332.68         | 0.00        |
| Dispatching           | 22050.00       | 20858.25       |             |
| Revenue               |                | 1191.75        | 0.00        |
| Dry Hydrant           | 27.45          | 17.60          | 0.00        |
| Revenue               |                | 9.85           |             |
| Fire Department:      |                |                |             |
| Breathing Apparatuses | 22000.00       | 21846.29       |             |
| Revenue               |                | 153.71         | 0.00        |
| Expenses              | 27488.91       | 26197.62       |             |
| Revenue               |                | 1291.29        | 0.00        |
| Police Department:    |                |                |             |
| Chief's Salary        | 34629.00       | 34629.00       | 0.00        |
| Expenses              | 21274.95       | 21254.85       |             |
| Revenue               |                | 20.10          | 0.00        |
| Police Fund           | 6628.00        | 6628.00        | 0.00        |
| Special Police Duty   | <u>1191.60</u> | <u>1191.60</u> | <u>0.00</u> |
| Total Public Safety   | 172008.42      | 162827.39      | 0.00        |

## Special Programs

|                   |         |         |         |
|-------------------|---------|---------|---------|
| Council on Aging: |         |         |         |
| Expenses          | 3562.85 | 3432.73 |         |
| Revenue           |         | 130.12  | 0.00    |
| Herald Acct.      | 2549.39 | 1092.24 | 1457.15 |

|                        | <u>Available</u> | <u>Expensed</u> | <u>Balance</u> |
|------------------------|------------------|-----------------|----------------|
| Transportation         | 6296.88          | 2260.00         | 0.00           |
| Revenue                |                  | 4036.88         |                |
| State Grant            | 759.57           | 759.57          | 0.00           |
| Veterans' Services     | 2500.00          | 1400.00         |                |
| Revenue                |                  | 1100.00         | 0.00           |
| Total Special Programs | 15668.69         | 14211.54        | 1457.15        |

Assessments  
(Not Funded by Town Vote)

|                             |                |                |             |
|-----------------------------|----------------|----------------|-------------|
| Air Pollution               | 300.00         | 300.00         | 0.00        |
| County Tax Assessment       | 1960.00        | 1959.98        |             |
| Revenue                     |                | .02            | 0.00        |
| Energy Conservation         | 45.00          | 45.00          | 0.00        |
| Meditax (Town Contribution) | 1697.00        | 1697.00        | 0.00        |
| Motor Vehicle Excise Tax    | 422.00         | 422.00         | 0.00        |
| Special Education           | 194.00         | 0.00           |             |
| Revenue                     |                | 194.00         | 0.00        |
| Strap Repayment             | <u>4500.00</u> | <u>4500.00</u> | <u>0.00</u> |
| Total Assessments           | 9118.00        | 9118.00        | 0.00        |

# I N D E X

Dedication ..... 3

## General Government:

### Administration:

|  |    |
|--|----|
| Board of Selectmen .....                     | 6  |
| Selectmen's Appointments .....               | 8  |
| Town Clerk .....                             | 11 |
| Town Officers .....                          | 12 |
| Licenses Sold .....                          | 14 |
| Special Election July 12, 1993 .....         | 16 |
| Special Election November 20, 1993 .....     | 18 |
| Special Town Meeting November 29, 1993 ..... | 19 |
| Annual Town Meeting May 9, 1994 .....        | 20 |
| Annual Town Election May 16, 1994 .....      | 21 |
| Annual Town Meeting June 20, 1994 .....      | 24 |

### Public Safety:

|                          |    |
|--------------------------|----|
| Ambulance .....          | 31 |
| Dog Officer .....        | 32 |
| Fire Department .....    | 33 |
| Highway Department ..... | 34 |
| Police Department .....  | 36 |

### Human Services:

|                                      |    |
|--------------------------------------|----|
| Animal Inspector .....               | 40 |
| Board of Health .....                | 41 |
| Building Inspector .....             | 42 |
| Cemetery Committee .....             | 43 |
| Conservations Commission .....       | 50 |
| Council on Aging .....               | 51 |
| Librarian .....                      | 52 |
| Library Trustees .....               | 54 |
| Parks and Recreation Committee ..... | 56 |
| Planning Board .....                 | 59 |
| Tree Warden .....                    | 60 |
| Veterans Agent .....                 | 61 |
| Wire Inspector .....                 | 62 |
| Zoning Board of Appeals .....        | 63 |

## Schools and Education:

|   |    |
|---|----|
| School Committee .....                    | 66 |
| Superintendent of Schools .....           | 67 |
| Quabbin Regional High School .....        | 70 |
| Quabbin Regional Middle School .....      | 72 |
| Oakham Center School .....                | 74 |
| Annual Rate of Regular Compensation ..... | 75 |

## Financial Report:

|                          |    |
|--------------------------|----|
| Board of Assessors ..... | 81 |
| Treasurer .....          | 82 |
| Tax Collector .....      | 83 |
| Town Accountant .....    | 84 |





A C T N O W

SERVE YOUR COMMUNITY

THE TOWN OF OAKHAM NEEDS CITIZENS WHO ARE WILLING TO GIVE TIME IN THE SERVICE OF THEIR TOWN. THE TALENT BANK WAS ADOPTED BY THE BOARD OF SELECTMEN AS A MEANS OF COMPILING NAMES OF INTERESTED CITIZENS TO SERVE, ON A VOLUNTARY BASIS, ON BOARDS AND COMMITTEES. THIS FILE IS AVAILABLE FOR USE BY THE PUBLIC, AS WELL AS, THE BOARD OF SELECTMEN.

INDICATE YOUR ORDER OF PREFERENCE AND RETURN THE FORM BELOW TO:

BOARD OF SELECTMEN  
TALENT BANK  
P.O. BOX 118  
OAKHAM, MA 01068

-----  
TALENT BANK

NAME \_\_\_\_\_ TELEPHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

OCCUPATION \_\_\_\_\_

BACKGROUND \_\_\_\_\_

☐ Conservation Commission  
☐ Planning Board  
☐ Zoning Board of Appeals  
☐ Parks and Recreation  
☐ School Committee  
☐ Fire Department

☐ Finance Committee  
☐ Council on Aging  
☐ Personnel Board  
☐ Beautification Committee  
☐ Oakham Cultural Council  
☐ E. M. T.'s

☐ Other \_\_\_\_\_



## IMPORTANT PHONE NUMBERS

AMBULANCE ..... 911

POLICE DEPARTMENT ..... 911  
NON-EMERGENCY ..... 882-3347

TO REPORT A FIRE ..... 911  
FIRE STATION ..... 882-5555

HIGHWAY DEPARTMENT ..... 882-5556

DOG OFFICER ..... 882-3347

TOWN HALL:  
SELECTMEN  
TOWN CLERK  
ASSESSOR  
TAX COLLECTOR ..... 882-5549

OAKHAM CENTER SCHOOL ..... 882-3392

LIBRARY ..... 882-3372



